**Meeting Agenda**

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| **Meeting Name:** |  | **Meeting Date:** |  |
| **Meeting Location:** |  | **Meeting Time:** |  |
| **Project Name:** |  | **College:** |  |
| **Project Number:** |  | **DSA A#:** | 03 -  |
| **Contractor Name:** |  | **Contract #:** |  |
| **Subject:** |  | **Facilitator:** |  |

| **Item** | **Description** |
| --- | --- |
| **1.0** | **[Meeting Agenda Item]** |
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| **2.0** | **[Copy and paste additional rows below to add more agenda items, as needed.]** |
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| **3.0** |  |
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