NOTICE OF SUBSTANTIAL COMPLETION
(FORM CC-0110)

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| --- | --- | --- | --- |
| SUBSTANTIAL COMPLETION DATE:  |       | DSA FILE NO.: | 19-C4 |
| COLLEGE: |       | DSA APPLICATION NO.: |       |
| PROJECT NAME: |       | FINANCIAL PROJECT NO.: |       |
| CONTRACTOR: |       | CONTRACT VALUE TO DATE: |       |
| CONTRACT NO: |       | TO # |       | CONTRACT DATE: |        |

 [ ]  This Notice of Substantial Completion applies to ***all work*** under the Contract Documents.

 If Notice of Substantial Completion is for the entire work, attach:

 [ ]  Form CC-0010 Final Completion Punch List and;

[ ]  Form CP-0687 Request to Release and/or Withhold Retention.

 All attached forms are incorporated by reference.

[ ]  This Notice of Substantial Completion applies to ***the following specified parts*** of the Contract Documents (This does not trigger Substantial Completion Retention Release for the overall contract):

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|       |

The work performed under the above-referenced Contract has been reviewed and found, to the Contractor (or Design-Builder), College Project Director, and Design Consultant’s best knowledge, information and belief, to be “Substantially Completed” (as defined in the contract). The date of Substantial Completion of the Project or portion thereof designated above is hereby established as:

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This notice neither constitutes an acceptance of Work, nor does it release the Contractor’s obligation to complete the Work in accordance with the Contract Documents.

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| Contractor Rep/Contractor Firm (print names) |  | Signature |  | Date |
|       |  |  |  |       |
| Design Consultant Rep/Design Firm (print names) |  | Signature |  | Date |
|       |  |  |  |       |
| College Project Director (print name) |  | Signature |  | Date |
|       |  |  |  |       |
| College President or designee (print name) |  | Signature |  | Date |
|       |  |  |  |       |
| PMO Regional Program Director (print name) |  | Signature |  | Date |

 **FOR THE DISTRICT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Thomas L. Hall |  |  |  |       |
| Acting Chief Facilities Executive  |  | Signature |  | Date |