NOTICE OF SUBSTANTIAL COMPLETION

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| SUBSTANTIAL COMPLETION DATE:  |       | DSA FILE NO.: | 19-C4 |
| COLLEGE: |       | DSA APPLICATION NO.: |       |
| PROJECT NAME: |       | FINANCIAL PROJECT NO.: |       |
| CONTRACTOR: |       | CONTRACT VALUE TO DATE: |       |
| CONTRACT TYPE: |  | \*\*Right-Click to update\*\* |       |
| CONTRACT NO.: |       | \*\*Right-Click to update\*\* |       |

 [ ]  This Notice of Substantial Completion applies to ***all work*** under the Contract Documents.

 If Notice of Substantial Completion is for the entire work, attach:

[ ]  Form CC-0010 Final Completion Punch List

[ ]  This Notice of Substantial Completion applies to ***the following specified parts*** of the Contract Documents (This does not trigger Substantial Completion Retention Release for the overall contract):

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|       |

The work performed under the above-referenced Contract has been reviewed and found, to the Contractor (or Design-Builder), College Project Director, and Design Consultant’s best knowledge, information and belief, to be “Substantially Completed” (as defined in the contract). The date of Substantial Completion of the Project or portion thereof designated above is hereby established as:

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This notice neither constitutes an acceptance of Work, nor does it release the Contractor’s obligation to complete the Work in accordance with the Contract Documents.

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| {{N\_es\_:signer1:fullname}} |  | {{Sig\_es\_:signer1:signature}} |  | {{Dte\_es\_:signer1:date}} |
| Contractor Rep/Contractor Firm (print names) |  | Signature |  | Date |
| {{N\_es\_:signer2:fullname}} |  | {{Sig\_es\_:signer2:signature}} |  | {{Dte\_es\_:signer2:date}} |
| Design Consultant Rep/Design Firm (print names) |  | Signature |  | Date |
| {{N\_es\_:signer3:fullname}} |  | {{Sig\_es\_:signer3:signature}} |  | {{Dte\_es\_:signer3:date}} |
| College Project Director (print name) |  | Signature |  | Date |
| {{N\_es\_:signer4:fullname}} |  | {{Sig\_es\_:signer4:signature}} |  | {{Dte\_es\_:signer4:date}} |
| College President or designee (print name) |  | Signature |  | Date |
| {{N\_es\_:signer5:fullname}} |  | {{Sig\_es\_:signer5:signature}} |  | {{Dte\_es\_:signer5:date}} |
| PMO Regional Program Director (print name) |  | Signature |  | Date |

 **FOR THE DISTRICT**

|  |  |
| --- | --- |
| {{Sig\_es\_:signer6:signature}} |  |
|  |  |
| Review by Director of Bond Capital Construction (Initials) |
|  |  | {{Sig\_es\_:signer7:signature}} |  | {{Dte\_es\_:signer7:date}} |
| Vice Chancellor/Chief Facilities Executiveor Director of Bond Capital Construction (print name) |  | Signature |  | Date |