CERTIFICATE OF SUBSTANTIAL COMPLETION
(FORM CC-0110)

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| SUBSTANTIAL COMPLETION DATE:  |       | DSA FILE NO.: | 19-C4 |
| COLLEGE: |       | DSA APPLICATION NO.: |       |
| PROJECT NAME: |       | FINANCIAL PROJECT NO.: |       |
| CONTRACTOR: |       | CONTRACT VALUE TO DATE: |       |
| CONTRACT NO: |       | CONTRACT DATE: |       |

 [ ]  This Certificate of Substantial Completion applies to ***all work*** under the Contract Documents.
 [ ]  This Certificate of Substantial Completion applies to ***the following specified parts*** of the Contract Documents:

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|       |

The work performed under the above-referenced Contract has been reviewed and found, to the College Project Director and Design Consultant’s best knowledge, information and belief, to be “Substantially Completed” (as defined in the contract). The date of Substantial Completion of the Project or portion thereof designated above is hereby established as

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|  |       | , | 20 |       |  |

 [ ]  The Final Completion Punch List (Form CC-0010) is attached hereto.

This list may not be all inclusive, and the failure to include an item on such list does not alter the responsibility of the Contractor to complete all work in accordance with the Contract Documents. Such Work shall be completed or corrected to the satisfaction of the District within number of days provided in the Contract for Final Punchlist Completion.

This certificate does not constitute an acceptance of Work not in accordance with the Contract Documents nor is it a release of the Contractor’s obligation to complete the Work in accordance with the Contract Documents.

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| College Project Director (print name) | By | Signature |  | Date |
|       |  |  |  |       |
| Design Consultant Rep/Design Firm (print names) | By | Signature |  | Date |
|       |  |  |  |       |
| Contractor Rep/Contractor Firm (print names) | By | Signature |  | Date |
|       |  |  |  |       |
| College President or designee (print name) | By | Signature |  | Date |
|       |  |  |  |       |
| PMO Regional Program Director (print name) | By | Signature |  | Date |

 **FOR THE DISTRICT**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Thomas L. Hall |  |  |  |       |
| Director Facilities, Planning & Development  | By | Signature |  | Date |