



Local Worker Hiring Performance by PLA Covered Active Project as of April 30, 2016

Total % Local Workers Key
■ Meets or exceeds 30% goal
■ Within 3% of 30% goal
■ Not meeting 30% goal

| Rank | Campus | Project Name | Prime Contractor | Project Number | Contract Number | Veterans | | | | | | | | | Local to District | | | | | |
|------|------------|---|-----------------------------------|---|-----------------|------------------------------|---------------------------|---------------------------|--------------|---------------|----------------------------|------------|------------------------|----------------|-------------------|---------------|----------------------------|------------|------------------------|-----------------|
| | | | | | | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker % | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1 | District | Corporate Center | Rosendin Electric | 40I.5192.05 | 33946 | 42 | 0 | 0% | 10 | 0 | 0 | 0% | 0% | 24% | 26 | 0 | 0 | 0% | 0% | 62% |
| 2 | Mission | Campus Modernization - Ph I | Masters Contracting, Inc. | 34M.5419.03 | 32529 | 329 | 0 | 0% | 49 | 0 | 2 | 0% | 1% | 15% | 150 | 0 | 13 | 0% | 4% | 46% |
| 3 | Mission | Campus Modernization - Ph II | Masters Contracting, Inc. | 34M.5420.03 | 32879 | 192 | 0 | 0% | 24 | 0 | 1 | 0% | 1% | 13% | 87 | 0 | 3 | 0% | 2% | 45% |
| 4 | Pierce | Stadium ADA Improvements* | Balfour Beatty Construction | 35P.5537.03 | 33864 | 301 | 0 | 0% | 14 | 0 | 0 | 0% | 0% | 5% | 128 | 0 | 16 | 0% | 5% | 43% |
| 5 | City | RWGPL Red Line Pedestrian Corridor (DOB) | Masters Contracting, Inc. | 11C.6173.05.03 | 33850 | 77 | 0 | 0% | 4 | 0 | 0 | 0% | 0% | 5% | 33 | 0 | 2 | 0% | 3% | 43% |
| 6 | Harbor | S.A.I.L.S | Bernard Brothers | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07 | 33064 | 491 | 0 | 0% | 33 | 0 | 10 | 0% | 2% | 7% | 202 | 0 | 20 | 0% | 4% | 41% |
| 7 | Pierce | Phase 1A and 1B | Balfour Beatty Construction | 35P.5544.03.04 | 33859 | 438 | 0 | 0% | 24 | 0 | 0 | 0% | 0% | 5% | 179 | 0 | 21 | 0% | 5% | 41% |
| 8 | City | Clausen Hall Mod* | Sage Associates, Inc. | 31C.5107.03 | 33357 | 959 | 0 | 0% | 51 | 0 | 9 | 0% | 1% | 5% | 343 | 0 | 45 | 0% | 5% | 36% |
| 9 | Pierce | Campus Wide Telecommunications Upgrade | Balfour Beatty Construction | 35P.5544.03.04 | 33861 | 47 | 0 | 0% | 6 | 0 | 0 | 0% | 0% | 13% | 17 | 0 | 0 | 0% | 0% | 36% |
| 10 | City | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.* | Woodcliff Corporation | 31C.5150.03/ 31C.5151.03/ 11C.7115.02 | 33149 | 831 | 0 | 0% | 35 | 0 | 5 | 0% | 1% | 4% | 285 | 0 | 33 | 0% | 4% | 34% |
| 11 | Mission | Media Arts Center | Kemp Brothers | 34M.5405.02 (aka 04M.6405.02) | 32594 | 777 | 0 | 0% | 62 | 0 | 10 | 0% | 1% | 8% | 267 | 0 | 16 | 0% | 2% | 34% |
| 12 | City | Student Services Center and Holmes Hall Modernization | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05C/01 C.6110.03/11C.7110.03/31C.5110.03 | 33741 | 1025 | 0 | 0% | 36 | 0 | 11 | 0% | 1% | 4% | 341 | 0 | 11 | 0% | 1% | 33% |
| 13 | East | Science Career and Mathematics Building | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/ 32E.5222.02.05/32E.5222.02.06 | 33801 | 838 | 0 | 0% | 89 | 0 | 3 | 0% | 0% | 11% | 279 | 0 | 12 | 0% | 1% | 33% |
| 14 | Trade Tech | Construction Technology Building & East Parking Structure | Bernard Brothers | 37T.5720.02.01 / 37T.5714.02.02 | 33148 | 731 | 0 | 0% | 45 | 0 | 6 | 0% | 1% | 6% | 227 | 0 | 21 | 0% | 3% | 31% |
| 15 | Valley | Monarch Center & Parking Structure | McCarthy Building Company | 38V.5842.02/08V.684.02.02 | 33349 | 1593 | 0 | 0% | 55 | 0 | 0 | 0% | 0% | 3% | 483 | 0 | 7 | 0% | 0% | 30% |
| 16 | Valley | Athletic Training Facility (L1B) | Clark Construction | 38V.5837.02 | 33833 | 929 | 3 | 0% | 44 | 0 | 0 | 0% | 0% | 5% | 281 | 0 | 56 | 0% | 6% | 30% |
| 17 | East | Performing Arts Center | Knightcare, Inc. | 02E.6207.02 | 33885 | 10 | 0 | 0% | 0 | 0 | 0 | 0% | 0% | 0% | 3 | 0 | 0 | 0% | 0% | 30% |
| 18 | East | Student Success and Retention Center | Pinner Construction Company, Inc. | 32E.5234.02 | 32975 | 1702 | 0 | 0% | 203 | 0 | 7 | 0% | 0% | 12% | 497 | 0 | 19 | 0% | 1% | 29% |
| 19 | Valley | Community Workforce & Omega Center | Charles Pankow Builders | 38V.5836.02 | 33436 | 896 | 0 | 0% | 24 | 0 | 1 | 0% | 0% | 3% | 264 | 0 | 4 | 0% | 0% | 25% |
| 20 | Valley | Multi-Purpose Community Ctr | Charles Pankow Builders | 38V.5839.02/08V.6837.02.01 | 33388 | 865 | 0 | 0% | 16 | 0 | 0 | 0% | 0% | 2% | 247 | 0 | 11 | 0% | 1% | 25% |

| | | | | | | | | | | | | | | | | | | | | |
|----|---------------|---|----------------------------------|--|-------|------|---|---|----|---|---|----|----|----|-----|---|---|----|----|-----|
| 21 | Southwest | DB-1 Pump House Project | Harper Construction Company Inc. | 365.5679.02.08 | 32881 | 695 | 0 | 0 | 52 | 0 | 1 | 0% | 0% | 7% | 189 | 0 | 1 | 0% | 0% | 27% |
| 22 | Mission | Campus Mod. - Ph 3 DSEO*** | Johnson Controls | 14M.7486.05 | 32252 | 59 | 0 | 0 | 2 | 0 | 0 | 0% | 0% | 3% | 16 | 0 | 0 | 0% | 0% | 27% |
| 23 | City | Physical Plant (M&O Building) & Tennis Courts | Charles Pankow Builders | 31C.5146.02/31C.5152.02 | 33648 | 508 | 0 | 0 | 7 | 0 | 0 | 0% | 0% | 1% | 131 | 0 | 1 | 0% | 0% | 26% |
| 24 | East | Campus Student Center and Book Store | Edge Construction, LLC | 32E.5231.02 | 33116 | 1109 | 0 | 0 | 98 | 0 | 4 | 0% | 0% | 9% | 280 | 0 | 8 | 0% | 1% | 25% |
| 25 | District Wide | Measurement & Demand Response (M&DR) | Climatec Building Technologies | 40J.5101.02.02, 40J.5201.02.02, 40J.5301.02.01, 40J.5401.02.02, 40J.5501.02.02, 40J.5701.02.02, 40J.5801.02.02, 40J.5901.02.02, 40J.5601.02.02 | 33803 | 30 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 6 | 0 | 0 | 0% | 0% | 20% |

| | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|-------|---|----|-----|---|----|----|----|----|------|---|-----|----|----|-----|
| Project Grand Total | | | | | | 15474 | 3 | 0% | 983 | 0 | 70 | 0% | 0% | 6% | 4961 | 0 | 320 | 0% | 2% | 32% |
|---------------------|--|--|--|--|--|-------|---|----|-----|---|----|----|----|----|------|---|-----|----|----|-----|

| | |
|-----|---|
| * | Project in punchlist (substantial completion) |
| ** | Commissioning (substantially complete) |
| *** | Project currently on hold |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR
District Wide - Measurement and Demand Response (M&DR)
Climatec Building Technologies
Contract # 33803

Project # 40J.5101.02.02, 40J.5201.02.02, 40J.5301..02.02,40J.5401.02.02, 40J.5501.02.02, 40J.5701.02.02, 40J.5801.02.02, 40J.5901.02.02, 40J.5601.02.02

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 30 | |
| | Count | Percentage |
| District Local | 6 | 20% |
| District Disadvantaged | 0 | 0% |
| District Veteran | 0 | 0% |
| College Local | 0 | 0% |
| College Disadvantaged | 0 | 0% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|---|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| CSI Electrical Contractors | 26 | 0 | 0 | 6 | 18% | 0% | 23% | 0 | 0% | 0% | 0 |
| Industrial High Voltage | 1 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0% | 0 |
| PPS, Inc. | 1 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0% | 0 |
| Vinnie's Portable Plumbing | 1 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0% | 0 |
| Westland Heating & Air Conditioning, Inc. | 1 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0% | 0 |
| Grand Total | 30 | 0 | 0 | 6 | 0% | 0% | 20% | 0 | 0% | 0% | 0 |