



Local Worker Hiring Performance by PLA Covered Active Project as of May 15, 2016

| Total % Local Workers Key | | |
|---------------------------|--|--|
| Meets or exceeds 30% goal | | |
| Within 3% of 30% goal | | |
| Not meeting 30% goal | | |

| Rank | Campus | Project Name | Prime Contractor | Project Number | Veterans | | | Local to College | | | | | | Local to District | | | | | |
|------|------------|---|----------------------------------|--|------------------------------|---------------------------|---------------------------|------------------|---------------|----------------------------|------------|------------------------|----------------|-------------------|---------------|----------------------------|------------|------------------------|-----------------|
| | | | | | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker % | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1 | Mission | Campus Modernization - Ph I | Masters Contracting, Inc. | 34M.5419.03 | 329 | 0 | 0 | 49 | 0 | 2 | 0% | 1% | 15% | 150 | 0 | 13 | 0% | 4% | 46% |
| 2 | Mission | Campus Modernization - Ph II | Masters Contracting, Inc. | 34M.5420.03 | 192 | 0 | 0 | 24 | 0 | 1 | 0% | 1% | 13% | 87 | 0 | 3 | 0% | 2% | 45% |
| 3 | Pierce | Stadium ADA Improvements* | Balfour Beatty Construction | 35P.5537.03 | 301 | 0 | 0 | 14 | 0 | 0 | 0% | 0% | 5% | 128 | 0 | 16 | 0% | 5% | 43% |
| 4 | Harbor | S.A.I.L.S | Bernard Brothers | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07 | 491 | 0 | 0 | 33 | 0 | 10 | 0% | 2% | 7% | 202 | 0 | 20 | 0% | 4% | 41% |
| 5 | City | RWGPL Red Line Pedestrian Corridor (DDB) | Masters Contracting, Inc. | 11C.6173.05.03 | 80 | 0 | 0 | 4 | 0 | 0 | 0% | 0% | 5% | 33 | 0 | 2 | 0% | 3% | 41% |
| 6 | Pierce | Phase 1A and 1B | Balfour Beatty Construction | 35P.5544.03.04 | 468 | 0 | 0 | 25 | 0 | 0 | 0% | 0% | 5% | 189 | 0 | 22 | 0% | 5% | 40% |
| 7 | City | Clausen Hall Mod* | Sage Associates, Inc. | 31C.5107.03 | 959 | 0 | 0 | 51 | 0 | 9 | 0% | 1% | 5% | 343 | 0 | 45 | 0% | 5% | 36% |
| 8 | Pierce | Campus Wide Telecommunications Upgrade | Balfour Beatty Construction | 35P.5544.03.04 | 47 | 0 | 0 | 6 | 0 | 0 | 0% | 0% | 13% | 17 | 0 | 0 | 0% | 0% | 36% |
| 9 | City | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.* | Woodcliff Corporation | 31C.5150.03/ 31C.5151.03/ 11C.7115.02 | 831 | 0 | 0 | 35 | 0 | 5 | 0% | 1% | 4% | 285 | 0 | 33 | 0% | 4% | 34% |
| 10 | Mission | Media Arts Center | Kemp Brothers | 34M.5405.02 (aka 04M.6405.02) | 777 | 0 | 0 | 62 | 0 | 10 | 0% | 1% | 8% | 267 | 0 | 16 | 0% | 2% | 34% |
| 11 | City | Student Services Center and Holmes Hall Modernization | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.6110.03/11C.7110.03/31C.5110.03 | 1027 | 0 | 0 | 36 | 0 | 11 | 0% | 1% | 4% | 342 | 0 | 11 | 0% | 1% | 33% |
| 12 | East | Science Career and Mathematics Building | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/32E.5222.02.05/32E.5222.02.06 | 864 | 0 | 0 | 89 | 0 | 3 | 0% | 0% | 10% | 281 | 0 | 12 | 0% | 1% | 33% |
| 13 | Valley | Monarch Center & Parking Structure | McCarthy Building Company | 38V.5842.02/08V.684.02.02 | 1614 | 0 | 0 | 58 | 0 | 0 | 0% | 0% | 4% | 493 | 0 | 7 | 0% | 0% | 31% |
| 14 | Trade Tech | Construction Technology Building & East Parking Structure | Bernard Brothers | 37T.5720.02.01 / 37T.5714.02.02 | 751 | 0 | 0 | 46 | 0 | 6 | 0% | 1% | 6% | 231 | 0 | 21 | 0% | 3% | 31% |
| 15 | Valley | Community Workforce & Omega Center | Charles Pankow Builders | 38V.5836.02 | 969 | 0 | 0 | 27 | 0 | 1 | 0% | 0% | 3% | 289 | 0 | 4 | 0% | 0% | 30% |
| 16 | Valley | Athletic Training Facility (LLB) | Clark Construction | 38V.5837.02 | 931 | 3 | 0% | 44 | 0 | 0 | 0% | 0% | 5% | 281 | 0 | 56 | 0% | 6% | 30% |

| | | | | | | | | | | | | | | | | | | | |
|----|-----------|---|-----------------------------------|----------------------------|------|---|---|-----|---|---|----|----|-----|-----|---|----|----|----|-----|
| 17 | East | Performing Arts Center | Knightcare, Inc. | 02E.6207.02 | 10 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 3 | 0 | 0 | 0% | 0% | 30% |
| 18 | East | Student Success and Retention Center | Pinner Construction Company, Inc. | 32E.5234.02 | 1723 | 0 | 0 | 207 | 0 | 7 | 0% | 0% | 12% | 503 | 0 | 18 | 0% | 1% | 29% |
| 19 | Valley | Multi-Purpose Community Ctr | Charles Pankow Builders | 38V.5839.02/08V.6837.02.01 | 865 | 0 | 0 | 16 | 0 | 0 | 0% | 0% | 2% | 247 | 0 | 11 | 0% | 1% | 29% |
| 20 | Southwest | DB-1 Pump House Project | Harper Construction Company Inc. | 36S.5679.02.08 | 709 | 0 | 0 | 52 | 0 | 1 | 0% | 0% | 7% | 190 | 0 | 1 | 0% | 0% | 27% |
| 21 | Mission | Campus Mod. - Ph 3 DSEO*** | Johnson Controls | 14M.7486.05 | 59 | 0 | 0 | 2 | 0 | 0 | 0% | 0% | 3% | 16 | 0 | 0 | 0% | 0% | 27% |
| 22 | City | Physical Plant (M&O Building) & Tennis Courts | Charles Pankow Builders | 31C.5146.02/31C.5152.02 | 508 | 0 | 0 | 7 | 0 | 0 | 0% | 0% | 1% | 131 | 0 | 1 | 0% | 0% | 26% |
| 23 | East | Campus Student Center and Book Store | Edge Construction, LLC | 32E.5231.02 | 1109 | 0 | 0 | 98 | 0 | 4 | 0% | 0% | 9% | 280 | 0 | 8 | 0% | 1% | 25% |

| | | | | | | | | | | | | | | | | | | | |
|----------------------------|--|--|--|--|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|
| Project Grand Total | | | | | 15614 | 3 | 0% | 985 | 0 | 70 | 0% | 0% | 6% | 4988 | 0 | 320 | 0% | 2% | 32% |
|----------------------------|--|--|--|--|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|

| | |
|-----|---|
| * | Project in punchlist (substantial completion) |
| ** | Commissioning (substantially complete) |
| *** | Project currently on hold |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR

City - Clausen Hall Modernization

Sage Associates, Inc.

Contract # 33357

Project # 31C.5107.03

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 959 | |
| | Count | Percentage |
| District Local | 343 | 36% |
| District Disadvantaged | 45 | 5% |
| District Veteran | 0 | 0% |
| College Local | 51 | 5% |
| College Disadvantaged | 9 | 1% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|--------------------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Accurate Concrete Sawing, Inc. | 10 | 0 | 1 | 5 | 0% | 10% | 50% | 0 | 0% | 0 | 0% |
| Alert Insulation Company | 19 | 0 | 0 | 2 | 0% | 0% | 11% | 0 | 0% | 0 | 0% |
| Beacon Site Developers | 46 | 1 | 7 | 26 | 2% | 15% | 57% | 0 | 0% | 0 | 0% |
| Bell Benoit, Inc. | 10 | 0 | 0 | 7 | 0% | 0% | 70% | 0 | 0% | 0 | 0% |
| Best Contracting Services, Inc. | 39 | 4 | 1 | 25 | 10% | 3% | 64% | 0 | 0% | 0 | 0% |
| Bragg Investment Company | 60 | 3 | 1 | 9 | 5% | 2% | 15% | 0 | 0% | 0 | 0% |
| CA Signs | 3 | 0 | 0 | 3 | 0% | 0% | 100% | 0 | 0% | 0 | 0% |
| California Comfort Heating & Cooling | 24 | 3 | 3 | 7 | 13% | 13% | 29% | 0 | 0% | 0 | 0% |
| CIE | 2 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Commercial Scaffolding of CA, Inc. | 29 | 0 | 0 | 10 | 0% | 0% | 34% | 0 | 0% | 0 | 0% |
| Concrete Coring Co. | 10 | 0 | 0 | 2 | 0% | 0% | 20% | 0 | 0% | 0 | 0% |
| Contech Services, Inc. | 5 | 0 | 1 | 1 | 0% | 20% | 20% | 0 | 0% | 0 | 0% |
| Conti Tech | 18 | 0 | 0 | 3 | 0% | 0% | 17% | 0 | 0% | 0 | 0% |
| Continental Marble & Tile Co. | 12 | 0 | 0 | 4 | 0% | 0% | 33% | 0 | 0% | 0 | 0% |
| Contractors and Builders | 4 | 0 | 0 | 2 | 0% | 0% | 50% | 0 | 0% | 0 | 0% |
| Couts Heating & Cooling | 65 | 0 | 7 | 20 | 0% | 11% | 31% | 0 | 0% | 0 | 0% |
| CP Systems | 14 | 0 | 0 | 9 | 0% | 0% | 64% | 0 | 0% | 0 | 0% |
| Crowner Sheet Metal Products, Inc. | 5 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Custom Metal Fabricators | 13 | 1 | 0 | 2 | 8% | 0% | 15% | 0 | 0% | 0 | 0% |
| D&M Painting | 12 | 0 | 0 | 5 | 0% | 0% | 42% | 0 | 0% | 0 | 0% |
| Digital Technologies, Inc. | 7 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Dittemore Insulation | 12 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Electric Service and Supply Co. | 26 | 7 | 5 | 13 | 27% | 19% | 50% | 0 | 0% | 0 | 0% |
| F.E. Services, Inc | 10 | 1 | 2 | 5 | 10% | 20% | 50% | 0 | 0% | 0 | 0% |
| Fast Forward Concrete | 1 | 0 | 0 | 1 | 0% | 0% | 100% | 0 | 0% | 0 | 0% |
| Gormley Specialties | 4 | 0 | 0 | 1 | 0% | 0% | 25% | 0 | 0% | 0 | 0% |
| Harbor Construction Co. Inc. | 4 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Hayward Baker, Inc. | 10 | 1 | 2 | 4 | 10% | 20% | 40% | 0 | 0% | 0 | 0% |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR

City - Clausen Hall Modernization

Sage Associates, Inc.

Contract # 33357

Project # 31C.5107.03

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 959 | |
| | Count | Percentage |
| District Local | 343 | 36% |
| District Disadvantaged | 45 | 5% |
| District Veteran | 0 | 0% |
| College Local | 51 | 5% |
| College Disadvantaged | 9 | 1% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|-------------------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Hill Crane Services | 1 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Hur Flooring Co. | 25 | 0 | 0 | 7 | 0% | 0% | 28% | 0 | 0% | 0 | 0% |
| Janus Corporation | 41 | 9 | 1 | 17 | 22% | 2% | 41% | 0 | 0% | 0 | 0% |
| JF Construction Corp. | 6 | 3 | 1 | 4 | 50% | 17% | 67% | 0 | 0% | 0 | 0% |
| K&Z Cabinet Co., Inc. | 13 | 0 | 0 | 3 | 0% | 0% | 23% | 0 | 0% | 0 | 0% |
| Karcher Firestopping, Inc. | 4 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Karcher Insulation, Inc. | 5 | 0 | 0 | 1 | 0% | 0% | 20% | 0 | 0% | 0 | 0% |
| Marina Landscape, Inc. | 11 | 0 | 0 | 1 | 0% | 0% | 9% | 0 | 0% | 0 | 0% |
| N Vision | 13 | 0 | 0 | 3 | 0% | 0% | 23% | 0 | 0% | 0 | 0% |
| Orange County Scaffold, Inc. | 5 | 0 | 1 | 1 | 0% | 20% | 20% | 0 | 0% | 0 | 0% |
| Paul Wolff Co. | 3 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Penhall Company | 21 | 0 | 0 | 9 | 0% | 0% | 43% | 0 | 0% | 0 | 0% |
| Precision Air Balance | 4 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Quality Electric & Engr. | 5 | 0 | 0 | 2 | 0% | 0% | 40% | 0 | 0% | 0 | 0% |
| Quality Reinforcing Inc. | 10 | 1 | 2 | 2 | 10% | 20% | 20% | 0 | 0% | 0 | 0% |
| R&F Protections & Plumbing | 17 | 1 | 5 | 14 | 6% | 29% | 82% | 0 | 0% | 0 | 0% |
| Recom | 11 | 2 | 4 | 6 | 18% | 36% | 55% | 0 | 0% | 0 | 0% |
| Safway Services, Inc. | 26 | 0 | 0 | 12 | 0% | 0% | 46% | 0 | 0% | 0 | 0% |
| Santa Clarita Concrete | 41 | 0 | 1 | 24 | 0% | 2% | 59% | 0 | 0% | 0 | 0% |
| Schmitt Contracting, Inc. | 126 | 6 | 5 | 33 | 5% | 4% | 26% | 0 | 0% | 0 | 0% |
| Superior Gunite Company | 53 | 0 | 0 | 28 | 0% | 0% | 53% | 0 | 0% | 0 | 0% |
| Surf City Steel, Inc. | 6 | 0 | 0 | 1 | 0% | 0% | 17% | 0 | 0% | 0 | 0% |
| The Nvision Co. | 13 | 0 | 0 | 3 | 0% | 0% | 23% | 0 | 0% | 0 | 0% |
| Virgil Vasquez Property Maintenance | 3 | 0 | 1 | 1 | 0% | 33% | 33% | 0 | 0% | 0 | 0% |
| Winegardner Masonry, Inc. | 22 | 2 | 0 | 5 | 9% | 0% | 23% | 0 | 0% | 0 | 0% |

| | | | | | | | | | | | |
|--------------------|------------|-----------|-----------|------------|-----------|-----------|------------|----------|-----------|----------|-----------|
| Grand Total | 959 | 45 | 51 | 343 | 5% | 5% | 36% | 0 | 0% | 0 | 0% |
|--------------------|------------|-----------|-----------|------------|-----------|-----------|------------|----------|-----------|----------|-----------|