



Local Worker Hiring Performance by PLA Covered Active Project as of February 29, 2016

| Total % Local Workers Key | | | |
|---------------------------|----------------------|----------------------|----------------------|
| Meets or exceeds 30% goal | Meets 3% of 30% goal | Meets 1% of 30% goal | Not meeting 30% goal |

| Rank | Campus | Project Name | Prime Contractor | Project Number | Contract Number | Veterans | | Local to College | | | | | Local to District | | | | | | | |
|------|------------|--|----------------------------------|--|-----------------|------------------------------|---------------------------|---------------------------|--------------|---------------|----------------------------|------------|------------------------|----------------|--------------|---------------|----------------------------|------------|------------------------|-----------------|
| | | | | | | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker % | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1 | Pierce | Parking Lot 8 ADA Corrective Work | GMZ Engineering | 35P.5544.03.03 | 33863 | 7 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 4 | 0 | 0 | 0% | 0% | 57% |
| 2 | Pierce | Performing Arts Takeover | GMZ Engineering | 35P.5518.03.04 | 32882 | 12 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 6 | 0 | 0 | 0% | 0% | 50% |
| 3 | Mission | Campus Modernization - Ph I | Masters Contracting, Inc. | 34M.5419.03 | 32529 | 322 | 0 | 0 | 47 | 0 | 2 | 0% | 1% | 15% | 148 | 0 | 13 | 0% | 4% | 46% |
| 4 | Mission | Campus Modernization - Ph II | Masters Contracting, Inc. | 34M.5420.03 | 32879 | 156 | 0 | 0 | 20 | 0 | 1 | 0% | 1% | 13% | 70 | 0 | 3 | 0% | 2% | 45% |
| 5 | Harbor | S.A.I.L.S*** | Bernard Brothers | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07 | 33064 | 479 | 0 | 0 | 33 | 0 | 10 | 0% | 2% | 7% | 200 | 0 | 19 | 0% | 4% | 42% |
| 6 | Pierce | Phase 1A and 1B | Balfour Beatty Construction | 35P.5544.03.04 | 33859 | 312 | 0 | 0 | 18 | 0 | 0 | 0% | 0% | 6% | 130 | 0 | 19 | 0% | 6% | 42% |
| 7 | Pierce | Stadium ADA Improvements* | Balfour Beatty Construction | 35P.5537.03 | 33864 | 297 | 0 | 0 | 13 | 0 | 0 | 0% | 0% | 4% | 123 | 0 | 14 | 0% | 5% | 41% |
| 8 | City | RWGPL Red Line Pedestrian Corridor (DDB) | Masters Contracting, Inc. | 11C.6173.05.03 | 33850 | 69 | 0 | 0 | 3 | 0 | 0 | 0% | 0% | 4% | 28 | 0 | 2 | 0% | 3% | 41% |
| 9 | Trade Tech | Learning Assistance Center/ Library Renovation* | Suffolk Construction Inc. | 17T.7702.03.01/37T.5702.03.01 | 33009 | 1044 | 0 | 0 | 51 | 0 | 10 | 0% | 1% | 5% | 389 | 0 | 33 | 0% | 3% | 37% |
| 10 | City | Clausen Hall Mod* | Sage Associates, Inc. | 31C.5107.03 | 33357 | 959 | 0 | 0 | 51 | 0 | 9 | 0% | 1% | 5% | 343 | 0 | 45 | 0% | 5% | 36% |
| 11 | Pierce | Campus Wide Telecommunications Upgrade | Balfour Beatty Construction | 35P.5544.03.04 | 33861 | 47 | 0 | 0 | 6 | 0 | 0 | 0% | 0% | 13% | 17 | 0 | 0 | 0% | 0% | 36% |
| 12 | Mission | Media Arts Center | Kemp Brothers | 34M.5405.02 (aka 04M.6405.02) | 32594 | 677 | 0 | 0 | 57 | 0 | 10 | 0% | 1% | 8% | 233 | 0 | 15 | 0% | 2% | 34% |
| 13 | Southwest | DB-2 Little Theater Upgrade, Cox Building Upgrade, Lecture Laboratory Building - Modernization, Campus-Wide Storm water Collection System, Fitness and Wellness Center and Northeast Quadrant Parking Structure project.** | Hensel Phelps Construction Co | 36S.5607.03.09, 36S.5607.03.10, 36S.5618.03.01, 36S.5663.03.02, 36S.5667.03, 36S.5668.02 | 33063 | 2343 | 0 | 0 | 109 | 0 | 4 | 0% | 0% | 5% | 801 | 0 | 54 | 0% | 2% | 34% |
| 14 | City | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.* | Woodcliff Corporation | 31C.5150.03/ 31C.5151.03/ 11C.7115.02 | 33149 | 831 | 0 | 0 | 35 | 0 | 5 | 0% | 1% | 4% | 285 | 0 | 33 | 0% | 4% | 34% |
| 15 | City | Student Services Center and Holmes Hall Modernization | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.6110.03/11C.7110.03/31C.5110.03 | 33741 | 904 | 0 | 0 | 32 | 0 | 11 | 0% | 1% | 4% | 301 | 0 | 11 | 0% | 1% | 33% |
| 16 | East | Science Career and Mathematics Building | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/32E.5222.02.05/32E.5222.02.06 | 33801 | 706 | 0 | 0 | 72 | 0 | 3 | 0% | 0% | 10% | 231 | 0 | 7 | 0% | 1% | 33% |
| 17 | Trade Tech | Construction Technology Building & East Parking Structure | Bernard Brothers | 37T.5720.02.01 / 37T.5714.02.02 | 33148 | 605 | 0 | 0 | 36 | 0 | 6 | 0% | 1% | 6% | 198 | 0 | 15 | 0% | 2% | 33% |
| 18 | Trade Tech | Campus Wide Improvements Phase III* | KPRS Construction Services, Inc. | 37T.5779.03.13 | 33376 | 419 | 0 | 0 | 19 | 0 | 2 | 0% | 0% | 5% | 137 | 0 | 8 | 0% | 2% | 33% |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR
City - Life Science Modernization
Woodcliff Corporation
Contract # 33149
Project # 31C.5150.03/ 31C.5151.03/ 11C.7115.02

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 831 | |
| | Count | Percentage |
| District Local | 285 | 34% |
| District Disadvantaged | 33 | 4% |
| District Veteran | 0 | 0% |
| College Local | 35 | 4% |
| College Disadvantaged | 5 | 1% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|-------------------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| A. Lopez & Sons, Inc. | 15 | 0 | 0 | 2 | 0% | 0% | 13% | 0 | 0% | 0 | 0% |
| ABC Resources, Inc. | 14 | 0 | 0 | 2 | 0% | 0% | 14% | 0 | 0% | 0 | 0% |
| Ace Fence Co. | 3 | 0 | 0 | 3 | 0% | 0% | 100% | 0 | 0% | 0 | 0% |
| Adantage Demolition & Grading, Inc | 16 | 0 | 0 | 9 | 0% | 0% | 56% | 0 | 0% | 0 | 0% |
| Aesthetic Maintenance | 7 | 0 | 4 | 7 | 0% | 57% | 100% | 0 | 0% | 0 | 0% |
| Alert Insulation Company | 9 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Alexander- Buggy Corp | 2 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Angelus Waterproofing & Restoration | 6 | 0 | 0 | 3 | 0% | 0% | 50% | 0 | 0% | 0 | 0% |
| Best Contracting Services, Inc. | 38 | 1 | 1 | 20 | 3% | 3% | 53% | 0 | 0% | 0 | 0% |
| CA Commercial Pools, Inc. | 28 | 3 | 0 | 7 | 11% | 0% | 25% | 0 | 0% | 0 | 0% |
| Cal Steel | 15 | 0 | 0 | 3 | 0% | 0% | 20% | 0 | 0% | 0 | 0% |
| Comet Electric, Inc. | 73 | 7 | 4 | 30 | 10% | 5% | 41% | 0 | 0% | 0 | 0% |
| Construction Contractors | 32 | 0 | 2 | 14 | 0% | 6% | 44% | 0 | 0% | 0 | 0% |
| Continental Flooring Inc. | 16 | 0 | 0 | 2 | 0% | 0% | 13% | 0 | 0% | 0 | 0% |
| Continental Marble & Tile Co. | 14 | 0 | 0 | 3 | 0% | 0% | 21% | 0 | 0% | 0 | 0% |
| Craftsman Concrete Cutting | 21 | 1 | 1 | 13 | 5% | 5% | 62% | 0 | 0% | 0 | 0% |
| Curtis Drilling Company | 6 | 0 | 1 | 1 | 0% | 17% | 17% | 0 | 0% | 0 | 0% |
| D&M Painting | 14 | 2 | 0 | 5 | 14% | 0% | 36% | 0 | 0% | 0 | 0% |
| Darracq Concrete | 27 | 0 | 0 | 6 | 0% | 0% | 22% | 0 | 0% | 0 | 0% |

| | | | | | | | | | | | |
|--|----|---|---|----|-----|-----|-----|---|----|---|----|
| Electrology Mfg., Inc. | 13 | 2 | 0 | 3 | 15% | 0% | 23% | 0 | 0% | 0 | 0% |
| Enko Systems, Inc. | 2 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| First Fire Systems, Inc. | 32 | 0 | 0 | 13 | 0% | 0% | 41% | 0 | 0% | 0 | 0% |
| Gypsum Enterprises, Inc. | 73 | 6 | 4 | 23 | 8% | 5% | 32% | 0 | 0% | 0 | 0% |
| Harris Rebar Southern California | 38 | 0 | 1 | 6 | 0% | 3% | 16% | 0 | 0% | 0 | 0% |
| Industrial High Voltage | 8 | 0 | 0 | 1 | 0% | 0% | 13% | 0 | 0% | 0 | 0% |
| Inter-sky, Inc. | 14 | 0 | 0 | 1 | 0% | 0% | 7% | 0 | 0% | 0 | 0% |
| J Kel Painting | 8 | 0 | 0 | 4 | 0% | 0% | 50% | 0 | 0% | 0 | 0% |
| JLS Concrete Pumping | 15 | 0 | 0 | 2 | 0% | 0% | 13% | 0 | 0% | 0 | 0% |
| Karcher Firestopping, Inc. | 2 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Karcher Insulation, Inc. | 18 | 3 | 0 | 7 | 17% | 0% | 39% | 0 | 0% | 0 | 0% |
| Kendall Sign, Inc. | 4 | 0 | 0 | 3 | 0% | 0% | 75% | 0 | 0% | 0 | 0% |
| Kone, Inc. | 9 | 0 | 0 | 1 | 0% | 0% | 11% | 0 | 0% | 0 | 0% |
| Liberty Climate Control | 25 | 0 | 0 | 8 | 0% | 0% | 32% | 0 | 0% | 0 | 0% |
| M.D. Insulation | 7 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Mitsubishi Electric | 8 | 0 | 0 | 1 | 0% | 0% | 13% | 0 | 0% | 0 | 0% |
| Precision Air Balance | 6 | 0 | 0 | 1 | 0% | 0% | 17% | 0 | 0% | 0 | 0% |
| Preferred Ceiling, Inc. | 19 | 2 | 5 | 10 | 11% | 26% | 53% | 0 | 0% | 0 | 0% |
| R & J Sheet Metal | 12 | 0 | 0 | 5 | 0% | 0% | 42% | 0 | 0% | 0 | 0% |
| Robert L Reeves Construction | 54 | 1 | 1 | 19 | 2% | 2% | 35% | 0 | 0% | 0 | 0% |
| Southern Counties Quality | 14 | 3 | 1 | 7 | 21% | 7% | 50% | 0 | 0% | 0 | 0% |
| Spates Excavation | 10 | 0 | 1 | 9 | 0% | 10% | 90% | 0 | 0% | 0 | 0% |
| Statewide Glass, Inc. | 10 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| Statewide Glass, Inc./Sashco | 10 | 0 | 0 | 1 | 0% | 0% | 10% | 0 | 0% | 0 | 0% |
| Stillson Company | 19 | 1 | 5 | 12 | 5% | 26% | 63% | 0 | 0% | 0 | 0% |
| Systems Waterproofing | 15 | 0 | 0 | 1 | 0% | 0% | 7% | 0 | 0% | 0 | 0% |
| Trade Fire Protection | 11 | 1 | 1 | 4 | 9% | 9% | 36% | 0 | 0% | 0 | 0% |
| TSJ Electrical & Communication, Inc. dba M | 5 | 0 | 0 | 2 | 0% | 0% | 40% | 0 | 0% | 0 | 0% |
| Umico | 10 | 0 | 1 | 8 | 0% | 10% | 80% | 0 | 0% | 0 | 0% |
| West Coast Firestopping | 4 | 0 | 2 | 3 | 0% | 50% | 75% | 0 | 0% | 0 | 0% |

| | | | | | | | | | | | |
|--------------------|------------|-----------|-----------|------------|-----------|-----------|------------|----------|-----------|----------|-----------|
| Grand Total | 831 | 33 | 35 | 285 | 4% | 4% | 34% | 0 | 0% | 0 | 0% |
|--------------------|------------|-----------|-----------|------------|-----------|-----------|------------|----------|-----------|----------|-----------|