



## Local Worker Hiring Performance by PLA Covered Active Project as of January 15, 2016

| Total % Local Workers Key |  |  |  |
|---------------------------|--|--|--|
| Meets or exceeds 50% goal |  |  |  |
| Within 3% of 50% goal     |  |  |  |
| Not meeting 50% goal      |  |  |  |

| Rank | Campus     | Project Name   | Prime Contractor                 | Project Number  | Contract Number | Veterans                     |                           |                           | Local to College |               |                            |            |                        | Local to District |              |               |                            |            |                        |                 |
|------|------------|--|----------------------------------|---|-----------------|------------------------------|---------------------------|---------------------------|------------------|---------------|----------------------------|------------|------------------------|-------------------|--------------|---------------|----------------------------|------------|------------------------|-----------------|
|      |            |  |                                  |   |                 | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers     | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker %    | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1    | Pierce     | Performing Arts Takeover   | GMZ Engineering                  | 35P.5518.03.04  | 32882           | 12                           | 0                         | 0                         | 0                | 0             | 0                          | 0%         | 0%                     | 0%                | 6            | 0             | 0                          | 0%         | 0%                     | 50%             |
| 2    | Mission    | Campus Modernization - Ph I  | Masters Contracting, Inc.        | 34M.5419.03   | 32529           | 316                          | 0                         | 0                         | 46               | 0             | 2                          | 0%         | 1%                     | 15%               | 146          | 0             | 13                         | 0%         | 4%                     | 46%             |
| 3    | Mission    | Campus Modernization - Ph II   | Masters Contracting, Inc.        | 34M.5420.03   | 32879           | 151                          | 0                         | 0                         | 20               | 0             | 1                          | 0%         | 1%                     | 13%               | 68           | 0             | 3                          | 0%         | 2%                     | 45%             |
| 4    | Pierce     | Phase 1A and 1B  | Balfour Beatty Construction      | 35P.5544.03.04  | 33859           | 245                          | 0                         | 0                         | 14               | 0             | 0                          | 0%         | 0%                     | 6%                | 104          | 0             | 12                         | 0%         | 5%                     | 42%             |
| 5    | Pierce     | Stadium ADA Improvements*  | Balfour Beatty Construction      | 35P.5537.03   | 33864           | 297                          | 0                         | 0                         | 13               | 0             | 0                          | 0%         | 0%                     | 4%                | 123          | 0             | 9                          | 0%         | 3%                     | 41%             |
| 6    | Harbor     | S.A.I.L.S***   | Bernard Brothers                 | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07                      | 33064           | 469                          | 0                         | 0                         | 29               | 0             | 10                         | 0%         | 2%                     | 6%                | 189          | 0             | 19                         | 0%         | 4%                     | 40%             |
| 7    | City       | RWGPL Red Line Pedestrian Corridor (DDB)   | Masters Contracting, Inc.        | 11C.6173.05.03  | 33850           | 65                           | 0                         | 0                         | 3                | 0             | 0                          | 0%         | 0%                     | 5%                | 26           | 0             | 0                          | 0%         | 0%                     | 40%             |
| 8    | Trade Tech | Learning Assistance Center/ Library Renovation*  | Suffolk Construction Inc.        | 17T.7702.03.01/37T.5702.03.01   | 33009           | 1044                         | 0                         | 0                         | 51               | 0             | 10                         | 0%         | 1%                     | 5%                | 389          | 0             | 33                         | 0%         | 3%                     | 37%             |
| 9    | City       | Clausen Hall Mod*  | Sage Associates, Inc.            | 31C.5107.03   | 33357           | 959                          | 0                         | 0                         | 51               | 0             | 9                          | 0%         | 1%                     | 5%                | 343          | 0             | 45                         | 0%         | 5%                     | 36%             |
| 10   | Pierce     | Campus Wide Telecommunications Upgrade   | Balfour Beatty Construction      | 35P.5544.03.04  | 33861           | 47                           | 0                         | 0                         | 6                | 0             | 0                          | 0%         | 0%                     | 13%               | 17           | 0             | 0                          | 0%         | 0%                     | 36%             |
| 11   | Mission    | Media Arts Center  | Kemp Brothers                    | 34M.5405.02 (aka 04M.6405.02)   | 32594           | 654                          | 0                         | 0                         | 56               | 0             | 9                          | 0%         | 1%                     | 9%                | 230          | 0             | 14                         | 0%         | 2%                     | 35%             |
| 12   | Southwest  | DB-2 Little Theater Upgrade, Cox Building Upgrade, Lecture Laboratory Building - Modernization, Campus-Wide Storm water Collection System, Fitness and Wellness Center and Northeast Quadrant Parking Structure project.** | Hensel Phelps Construction Co    | 36S.5607.03.09,36S.5607.03.10,36S.5618.03.01,36S.5663.03.02,36S.5667.03.36S.5668.02 | 33063           | 2343                         | 0                         | 0                         | 109              | 0             | 4                          | 0%         | 0%                     | 5%                | 801          | 0             | 54                         | 0%         | 2%                     | 34%             |
| 13   | City       | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.*  | Woodcliff Corporation            | 31C.5150.03/ 31C.5151.03/ 11C.7115.02   | 33149           | 831                          | 0                         | 0                         | 35               | 0             | 5                          | 0%         | 1%                     | 4%                | 285          | 0             | 33                         | 0%         | 4%                     | 34%             |
| 14   | Trade Tech | Construction Technology Building & East Parking Structure  | Bernard Brothers                 | 37T.5720.02.01 / 37T.5714.02.02   | 33148           | 512                          | 0                         | 0                         | 36               | 0             | 6                          | 0%         | 1%                     | 7%                | 176          | 0             | 14                         | 0%         | 3%                     | 34%             |
| 15   | City       | Student Services Center and Holmes Hall Modernization  | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05 C/01C.6110.03/11C.7110.03/31C.5110.03           | 33741           | 860                          | 0                         | 0                         | 30               | 0             | 11                         | 0%         | 1%                     | 3%                | 288          | 0             | 11                         | 0%         | 1%                     | 33%             |
| 16   | East       | Science Career and Mathematics Building  | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/ 32E.5222.02.05/32E.5222.02.06                        | 33801           | 624                          | 0                         | 0                         | 64               | 0             | 3                          | 0%         | 0%                     | 10%               | 205          | 0             | 7                          | 0%         | 1%                     | 33%             |
| 17   | Trade Tech | Campus Wide Improvements Phase III*  | KPRS Construction Services, Inc. | 37T.5779.03.13  | 33376           | 419                          | 0                         | 0                         | 19               | 0             | 2                          | 0%         | 0%                     | 5%                | 137          | 0             | 8                          | 0%         | 2%                     | 33%             |
| 18   | Valley     | Athletic Training Facility (L1B)   | Clark Construction               | 38V.5837.02   | 33833           | 848                          | 2                         | 0%                        | 39               | 0             | 0                          | 0%         | 0%                     | 5%                | 258          | 0             | 22                         | 0%         | 3%                     | 30%             |

|                            |               |  |                                   |  |       |              |          |           |             |          |           |           |           |           |             |          |            |           |           |            |
|----------------------------|---------------|--|-----------------------------------|--|-------|--------------|----------|-----------|-------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|
| 19                         | East          | Student Success and Retention Center                       | Pinner Construction Company, Inc. | 32E.5234.02  | 32975 | 1619         | 0        | 0         | 195         | 0        | 8         | 0%        | 0%        | 12%       | 475         | 0        | 20         | 0%        | 1%        | 29%        |
| 20                         | Valley        | Monarch Center & Parking Structure                         | McCarthy Building Company         | 38V.5842.02/08V.684.02.02  | 33349 | 1450         | 0        | 0         | 49          | 0        | 0         | 0%        | 0%        | 3%        | 416         | 0        | 7          | 0%        | 0%        | 29%        |
| 21                         | Valley        | Community Workforce & Omega Center                         | Charles Pankow Builders           | 38V.5836.02  | 33436 | 780          | 0        | 0         | 24          | 0        | 1         | 0%        | 0%        | 3%        | 228         | 0        | 4          | 0%        | 1%        | 29%        |
| 22                         | Valley        | Multi-Purpose Community Ctr                                | Charles Pankow Builders           | 38V.5839.02/08V.6837.02.01   | 33388 | 835          | 0        | 0         | 15          | 0        | 0         | 0%        | 0%        | 2%        | 227         | 0        | 11         | 0%        | 1%        | 27%        |
| 23                         | Southwest     | DB-1 Pump House Project                                    | Harper Construction Company Inc.  | 36S.5679.02.08   | 32881 | 672          | 0        | 0         | 51          | 0        | 1         | 0%        | 0%        | 8%        | 180         | 0        | 1          | 0%        | 0%        | 27%        |
| 24                         | Mission       | Campus Mod. - Ph 3 DSEQ***                                 | Johnson Controls                  | 14M.7486.05  | 32252 | 59           | 0        | 0         | 2           | 0        | 0         | 0%        | 0%        | 3%        | 16          | 0        | 0          | 0%        | 0%        | 27%        |
| 25                         | City          | Physical Plant (M&O Building) & Tennis Courts              | Charles Pankow Builders           | 31C.5146.02/31C.5152.02  | 33648 | 460          | 0        | 0         | 7           | 0        | 0         | 0%        | 0%        | 2%        | 119         | 0        | 1          | 0%        | 0%        | 26%        |
| 26                         | Southwest     | School of Behavioral & Social Science (SOBSS) HVAC Upgrade | Climatec Building Technologies    | 36S.5601.03.04   | 33886 | 19           | 0        | 0         | 0           | 0        | 0         | 0%        | 0%        | 0%        | 5           | 0        | 0          | 0%        | 0%        | 26%        |
| 27                         | East          | Campus Student Center and Book Store                       | Edge Construction, LLC            | 32E.5231.02  | 33116 | 1032         | 0        | 0         | 90          | 0        | 4         | 0%        | 0%        | 9%        | 263         | 0        | 8          | 0%        | 1%        | 25%        |
| 28                         | District Wide | Measurement & Demand Response (M&DR)                       | Climatec Building Technologies    | 40J.5101.02.02, 40J.5201.02.02, 40J.5301.02.02, 40J.5401.02.02, 40J.5501.02.02, 40J.5701.02.02, 40J.5801.02.02, 40J.5901.02.02, 40J.5601.02.02 | 33803 | 30           | 0        | 0         | 0           | 0        | 0         | 0%        | 0%        | 0%        | 6           | 0        | 0          | 0%        | 0%        | 20%        |
| <b>Project Grand Total</b> |               |  |                                   |  |       | <b>17652</b> | <b>2</b> | <b>0%</b> | <b>1054</b> | <b>0</b> | <b>86</b> | <b>0%</b> | <b>0%</b> | <b>6%</b> | <b>5726</b> | <b>0</b> | <b>349</b> | <b>0%</b> | <b>2%</b> | <b>32%</b> |

|     |   |
|-----|---|
| *   | Project in punchlist (substantial completion) |
| **  | Commissioning (substantially complete)        |
| *** | Project currently on hold                     |



**LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR**  
**City - RWGPL Red Line Pedestrian Corridor**  
**Masters Contracting Corp.**  
**Contract # 33850**  
**Project # 11C.6173.05.03**

| Project Summary        | Total # of Workers |            |
|------------------------|--------------------|------------|
|                        | 65                 |            |
|                        | Count              | Percentage |
| District Local         | 26                 | 40%        |
| District Disadvantaged | 0                  | 0%         |
| District Veteran       | 0                  | 0%         |
| College Local          | 3                  | 5%         |
| College Disadvantaged  | 0                  | 0%         |
| College Veteran        | 0                  | 0%         |
| Total Veterans         | 0                  | 0%         |

| Company                     | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|-----------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Century Fence               | 6                  | 0                  | 0                          | 3                           | 0                        | 0%              | 50%              | 0                   | 0%                         | 0                            | 0%                        |
| DM Contracting, Inc.        | 17                 | 0                  | 0                          | 2                           | 0                        | 0%              | 12%              | 0                   | 0%                         | 0                            | 0%                        |
| J&B Engineers, Surveyors    | 2                  | 0                  | 0                          | 0                           | 0                        | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| LCP Paving Company          | 4                  | 0                  | 1                          | 3                           | 0                        | 25%             | 75%              | 0                   | 0%                         | 0                            | 0%                        |
| Masters Contracting Corp.   | 8                  | 0                  | 2                          | 6                           | 0                        | 25%             | 75%              | 0                   | 0%                         | 0                            | 0%                        |
| Melco Engineering           | 6                  | 0                  | 0                          | 2                           | 0                        | 0%              | 33%              | 0                   | 0%                         | 0                            | 0%                        |
| New Generation Landscape    | 5                  | 0                  | 0                          | 5                           | 0                        | 0%              | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| Noriega Engineering Inc.    | 2                  | 0                  | 0                          | 0                           | 0                        | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Norfolk, Inc.               | 3                  | 0                  | 0                          | 0                           | 0                        | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Precision Contractors, Inc. | 6                  | 0                  | 0                          | 2                           | 0                        | 0%              | 33%              | 0                   | 0%                         | 0                            | 0%                        |
| SNN Electric, Inc.          | 6                  | 0                  | 0                          | 3                           | 0                        | 0%              | 50%              | 0                   | 0%                         | 0                            | 0%                        |
| <b>Grand Total</b>          | <b>65</b>          | <b>0</b>           | <b>3</b>                   | <b>26</b>                   | <b>0</b>                 | <b>5%</b>       | <b>40%</b>       | <b>0</b>            | <b>0%</b>                  | <b>0</b>                     | <b>0%</b>                 |