



Local Worker Hiring Performance by PLA Covered Active Project as of June 30, 2016

| Total % Local Workers Key | | |
|---------------------------|--|--|
| Meets or exceeds 10% goal | | |
| Within 5% of 10% goal | | |
| Not meeting 10% goal | | |

| Rank | Campus | Project Name | Prime Contractor | Project Number | Contract Number | Veterans | | | Local to College | | | | | Local to District | | | | | | |
|------|------------|--|-----------------------------------|--|-----------------|------------------------------|---------------------------|---------------------------|------------------|---------------|----------------------------|------------|------------------------|-------------------|--------------|---------------|----------------------------|------------|------------------------|-----------------|
| | | | | | | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker % | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1 | East | Exterior Transportation & Accessibility Improvements | Access Pacific, Inc. | 40I.5202.03.01 | 33928 | 9 | 0 | 0 | 2 | 0 | 0 | 0% | 0% | 22% | 5 | 0 | 0 | 0% | 0% | 56% |
| 2 | Mission | Campus Modernization - Ph I | Masters Contracting, Inc. | 34M.5419.03 | 32529 | 337 | 0 | 0 | 50 | 0 | 2 | 0% | 1% | 15% | 155 | 0 | 13 | 0% | 4% | 46% |
| 3 | Mission | Campus Modernization - Ph II | Masters Contracting, Inc. | 34M.5420.03 | 32879 | 196 | 0 | 0 | 24 | 0 | 1 | 0% | 1% | 12% | 87 | 0 | 3 | 0% | 2% | 44% |
| 4 | Pierce | Stadium ADA Improvements* | Balfour Beatty Construction | 35P.5537.03 | 33864 | 301 | 0 | 0 | 14 | 0 | 0 | 0% | 0% | 5% | 129 | 0 | 16 | 0% | 5% | 43% |
| 5 | City | RWGPI Red Line Pedestrian Corridor (DOB) | Masters Contracting, Inc. | 11C.6173.05.03 | 33850 | 94 | 0 | 0 | 4 | 0 | 0 | 0% | 0% | 4% | 40 | 0 | 2 | 0% | 2% | 43% |
| 6 | Harbor | S.A.I.L.S | Bernard Brothers | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07 | 33064 | 502 | 0 | 0 | 33 | 0 | 10 | 0% | 2% | 7% | 208 | 0 | 20 | 0% | 4% | 41% |
| 7 | Pierce | Phase 1A and 1B | Balfour Beatty Construction | 35P.5544.03.04 | 33859 | 613 | 0 | 0 | 32 | 0 | 0 | 0% | 0% | 5% | 238 | 0 | 28 | 0% | 5% | 39% |
| 8 | City | Clausen Hall Mod* | Sage Associates, Inc. | 31C.5107.03 | 33357 | 959 | 0 | 0 | 51 | 0 | 9 | 0% | 1% | 5% | 343 | 0 | 45 | 0% | 5% | 36% |
| 9 | Pierce | Campus Wide Telecommunications Upgrade | Balfour Beatty Construction | 35P.5544.03.04 | 33861 | 47 | 0 | 0 | 6 | 0 | 0 | 0% | 0% | 13% | 17 | 0 | 0 | 0% | 0% | 36% |
| 10 | Mission | Media Arts Center | Kemp Brothers | 34M.5405.02 (aka 04M.6405.02) | 32594 | 913 | 0 | 0 | 66 | 0 | 10 | 0% | 1% | 7% | 314 | 0 | 17 | 0% | 2% | 34% |
| 11 | City | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg. * | Woodcliff Corporation | 31C.5150.03/ 31C.5151.03/ 11C.7115.02 | 33149 | 831 | 0 | 0 | 35 | 0 | 5 | 0% | 1% | 4% | 285 | 0 | 33 | 0% | 4% | 34% |
| 12 | City | Student Services Center and Holmes Hall Modernization | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.6110.03/11C.7110.03/31C.5110.03 | 33741 | 1087 | 0 | 0 | 39 | 0 | 11 | 0% | 1% | 4% | 357 | 0 | 11 | 0% | 1% | 33% |
| 13 | East | Science Career and Mathematics Building | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/ 32E.5222.02.05/32E.5222.02.06 | 33801 | 985 | 0 | 0 | 109 | 0 | 3 | 0% | 0% | 11% | 328 | 0 | 15 | 0% | 2% | 33% |
| 14 | Trade Tech | Construction Technology Building & East Parking Structure | Bernard Brothers | 37T.5720.02.01 / 37T.5734.02.02 | 33148 | 878 | 0 | 0 | 51 | 0 | 6 | 0% | 1% | 6% | 281 | 0 | 24 | 0% | 3% | 32% |
| 15 | Valley | Monarch Center & Parking Structure | McCarthy Building Company | 38V.5842.02/08V.684.02.02 | 33349 | 1618 | 0 | 0 | 58 | 0 | 0 | 0% | 0% | 4% | 494 | 0 | 7 | 0% | 0% | 31% |
| 16 | Valley | Athletic Training Facility (LLB) | Clark Construction | 38V.5837.02 | 33833 | 942 | 3 | 0% | 45 | 0 | 0 | 0% | 0% | 5% | 287 | 0 | 56 | 0% | 6% | 30% |
| 17 | East | Performing & Fine Arts Center Exterior Stucco Surface Repair & Coating Building 5-1 | Knightcare, Inc. | 02E.6207.02 | 33885 | 10 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 3 | 0 | 0 | 0% | 0% | 30% |
| 18 | East | Student Success and Retention Center | Pinner Construction Company, Inc. | 32E.5234.02 | 32975 | 1753 | 0 | 0 | 210 | 0 | 7 | 0% | 0% | 12% | 512 | 0 | 18 | 0% | 1% | 29% |

| | | | | | | | | | | | | | | | | | | | | |
|----|-----------|------------------------------------|----------------------------------|----------------------------|-------|------|---|---|----|---|---|----|----|----|-----|---|----|----|----|-----|
| 19 | Valley | Community Workforce & Omega Center | Charles Pankow Builders | 38V.5836.02 | 33436 | 1020 | 0 | 0 | 29 | 0 | 1 | 0% | 0% | 3% | 299 | 0 | 7 | 0% | 1% | 29% |
| 20 | Valley | Multi-Purpose Community Ctr | Charles Pankow Builders | 38V.5839.02/08V.6837.02.01 | 33388 | 865 | 0 | 0 | 16 | 0 | 0 | 0% | 0% | 2% | 247 | 0 | 11 | 0% | 1% | 29% |
| 21 | Southwest | DB-1 Pump House Project | Harper Construction Company Inc. | 365.5679.02.08 | 32881 | 718 | 0 | 0 | 52 | 0 | 1 | 0% | 0% | 7% | 192 | 0 | 1 | 0% | 0% | 27% |
| 22 | Mission | Campus Mod. - Ph 3 DSEO*** | Johnson Controls | 14M.7486.05 | 32252 | 59 | 0 | 0 | 2 | 0 | 0 | 0% | 0% | 3% | 16 | 0 | 0 | 0% | 0% | 27% |

| | | | | | | | | | | | | | | | | | | | |
|----------------------------|--|--|--|--|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|
| Project Grand Total | | | | | 14737 | 3 | 0% | 928 | 0 | 66 | 0% | 0% | 6% | 4837 | 0 | 327 | 0% | 2% | 33% |
|----------------------------|--|--|--|--|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|

| | |
|-----|---|
| * | Project in punchlist (substantial completion) |
| ** | Commissioning (substantially complete) |
| *** | Project currently on hold |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR
East - Exterior Transportation & Accessibility Improvements
Access Pacific, Inc.
Contract # 33970
Project # 40J.5202.03.01

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 9 | |
| | Count | Percentage |
| District Local | 5 | 56% |
| District Disadvantaged | 0 | 0% |
| District Veteran | 0 | 0% |
| College Local | 2 | 22% |
| College Disadvantaged | 0 | 0% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|------------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Chapman Coast Roof Co., Inc. | 9 | 0 | 2 | 5 | 0% | 22% | 56% | 0 | 0% | 0 | 0% |
| Grand Total | 9 | 0 | 2 | 5 | 0% | 22% | 56% | 0 | 0% | 0 | 0% |