



## Local Worker Hiring Performance by PLA Covered Active Project as of April 30, 2016

**Total % Local Workers Key**  
■ Meets or exceeds 30% goal  
■ Within 3% of 30% goal  
■ Not meeting 30% goal

| Rank | Campus        | Project Name  | Prime Contractor                  | Project Number   | Contract Number | Veterans                     |                           |                           | Local to College |               |                            |            |                        | Local to District |              |               |                            |            |                        |                 |
|------|---------------|---|-----------------------------------|--|-----------------|------------------------------|---------------------------|---------------------------|------------------|---------------|----------------------------|------------|------------------------|-------------------|--------------|---------------|----------------------------|------------|------------------------|-----------------|
|      |               |   |                                   |  |                 | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers     | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker %    | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1    | District      | Corporate Center  | Rosendin Electric                 | 40J.5192.05  | 33946           | 42                           | 0                         | 0                         | 10               | 0             | 0                          | 0%         | 0%                     | 24%               | 26           | 0             | 0                          | 0%         | 0%                     | 62%             |
| 2    | Mission       | Campus Modernization - Ph I   | Masters Contracting, Inc.         | 34M.5419.03  | 32529           | 329                          | 0                         | 0                         | 49               | 0             | 2                          | 0%         | 1%                     | 15%               | 150          | 0             | 13                         | 0%         | 4%                     | 46%             |
| 3    | Mission       | Campus Modernization - Ph II  | Masters Contracting, Inc.         | 34M.5420.03  | 32879           | 192                          | 0                         | 0                         | 24               | 0             | 1                          | 0%         | 1%                     | 13%               | 87           | 0             | 3                          | 0%         | 2%                     | 45%             |
| 4    | Pierce        | Stadium ADA Improvements*   | Balfour Beatty Construction       | 35P.5537.03  | 33864           | 301                          | 0                         | 0                         | 14               | 0             | 0                          | 0%         | 0%                     | 5%                | 128          | 0             | 16                         | 0%         | 5%                     | 43%             |
| 5    | City          | RWGPL Red Line Pedestrian Corridor (DDB)  | Masters Contracting, Inc.         | 11C.6173.05.03   | 33850           | 77                           | 0                         | 0                         | 4                | 0             | 0                          | 0%         | 0%                     | 5%                | 33           | 0             | 2                          | 0%         | 3%                     | 43%             |
| 6    | Harbor        | S.A.I.L.S   | Bernard Brothers                  | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07   | 33064           | 491                          | 0                         | 0                         | 33               | 0             | 10                         | 0%         | 2%                     | 7%                | 202          | 0             | 20                         | 0%         | 4%                     | 41%             |
| 7    | Pierce        | Phase 1A and 1B   | Balfour Beatty Construction       | 35P.5544.03.04   | 33859           | 438                          | 0                         | 0                         | 24               | 0             | 0                          | 0%         | 0%                     | 5%                | 179          | 0             | 21                         | 0%         | 5%                     | 41%             |
| 8    | City          | Clausen Hall Mod*   | Sage Associates, Inc.             | 31C.5107.03  | 33357           | 959                          | 0                         | 0                         | 51               | 0             | 9                          | 0%         | 1%                     | 5%                | 343          | 0             | 45                         | 0%         | 5%                     | 36%             |
| 9    | Pierce        | Campus Wide Telecommunications Upgrade  | Balfour Beatty Construction       | 35P.5544.03.04   | 33861           | 47                           | 0                         | 0                         | 6                | 0             | 0                          | 0%         | 0%                     | 13%               | 17           | 0             | 0                          | 0%         | 0%                     | 36%             |
| 10   | City          | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.* | Woodcliff Corporation             | 31C.5150.03/31C.5151.03/11C.7115.02  | 33149           | 831                          | 0                         | 0                         | 35               | 0             | 5                          | 0%         | 1%                     | 4%                | 285          | 0             | 33                         | 0%         | 4%                     | 34%             |
| 11   | Mission       | Media Arts Center   | Kemp Brothers                     | 34M.5405.02 (aka 04M.6405.02)  | 32594           | 777                          | 0                         | 0                         | 62               | 0             | 10                         | 0%         | 1%                     | 8%                | 267          | 0             | 16                         | 0%         | 2%                     | 34%             |
| 12   | City          | Student Services Center and Holmes Hall Modernization   | Harper Construction Company Inc.  | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.6110.03/11C.7110.03/31C.5110.03   | 33741           | 1025                         | 0                         | 0                         | 36               | 0             | 11                         | 0%         | 1%                     | 4%                | 341          | 0             | 11                         | 0%         | 1%                     | 33%             |
| 13   | East          | Science Career and Mathematics Building   | Harper Construction Company Inc.  | 32E.5222.02.09/32E.5222.02.04/32E.5222.02.05/32E.5222.02.06  | 33801           | 838                          | 0                         | 0                         | 89               | 0             | 3                          | 0%         | 0%                     | 11%               | 279          | 0             | 12                         | 0%         | 1%                     | 33%             |
| 14   | Trade Tech    | Construction Technology Building & East Parking Structure   | Bernard Brothers                  | 37T.5720.02.01 / 37T.5714.02.02  | 33148           | 731                          | 0                         | 0                         | 45               | 0             | 6                          | 0%         | 1%                     | 6%                | 227          | 0             | 21                         | 0%         | 3%                     | 31%             |
| 15   | Valley        | Monarch Center & Parking Structure  | McCarthy Building Company         | 38V.5842.02/08V.684.02.02  | 33349           | 1593                         | 0                         | 0                         | 55               | 0             | 0                          | 0%         | 0%                     | 3%                | 483          | 0             | 7                          | 0%         | 0%                     | 30%             |
| 16   | Valley        | Athletic Training Facility (LLB)  | Clark Construction                | 38V.5837.02  | 33833           | 929                          | 3                         | 0%                        | 44               | 0             | 0                          | 0%         | 0%                     | 5%                | 281          | 0             | 56                         | 0%         | 6%                     | 30%             |
| 17   | East          | Performing Arts Center  | Knightcare, Inc.                  | 02E.6207.02  | 33885           | 10                           | 0                         | 0                         | 0                | 0             | 0                          | 0%         | 0%                     | 0%                | 3            | 0             | 0                          | 0%         | 0%                     | 30%             |
| 18   | East          | Student Success and Retention Center  | Pinner Construction Company, Inc. | 32E.5234.02  | 32975           | 1702                         | 0                         | 0                         | 203              | 0             | 7                          | 0%         | 0%                     | 12%               | 497          | 0             | 19                         | 0%         | 1%                     | 29%             |
| 19   | Valley        | Community Workforce & Omega Center  | Charles Pankow Builders           | 38V.5836.02  | 33436           | 896                          | 0                         | 0                         | 24               | 0             | 1                          | 0%         | 0%                     | 3%                | 264          | 0             | 4                          | 0%         | 0%                     | 29%             |
| 20   | Valley        | Multi-Purpose Community Ctr   | Charles Pankow Builders           | 38V.5839.02/08V.6837.02.01   | 33388           | 865                          | 0                         | 0                         | 16               | 0             | 0                          | 0%         | 0%                     | 2%                | 247          | 0             | 11                         | 0%         | 1%                     | 29%             |
| 21   | Southwest     | DB-1 Pump House Project   | Harper Construction Company Inc.  | 36S.5679.02.08   | 32881           | 695                          | 0                         | 0                         | 52               | 0             | 1                          | 0%         | 0%                     | 7%                | 189          | 0             | 1                          | 0%         | 0%                     | 27%             |
| 22   | Mission       | Campus Mod. - Ph 3 D5EO***  | Johnson Controls                  | 14M.7486.05  | 32252           | 59                           | 0                         | 0                         | 2                | 0             | 0                          | 0%         | 0%                     | 3%                | 16           | 0             | 0                          | 0%         | 0%                     | 27%             |
| 23   | City          | Physical Plant (M&O Building) & Tennis Courts   | Charles Pankow Builders           | 31C.5146.02/31C.5152.02  | 33648           | 508                          | 0                         | 0                         | 7                | 0             | 0                          | 0%         | 0%                     | 1%                | 131          | 0             | 1                          | 0%         | 0%                     | 26%             |
| 24   | East          | Campus Student Center and Book Store  | Edge Construction, LLC            | 32E.5231.02  | 33116           | 1109                         | 0                         | 0                         | 98               | 0             | 4                          | 0%         | 0%                     | 9%                | 280          | 0             | 8                          | 0%         | 1%                     | 25%             |
| 25   | District Wide | Measurement & Demand Response (M&DR)  | Climatec Building Technologies    | 40J.5101.02.02, 40J.5201.02.02, 40J.5301.02.02, 40J.5401.02.02, 40J.5501.02.02, 40J.5701.02.02, 40J.5801.02.02, 40J.5901.02.02, 40J.5601.02.02 | 33803           | 30                           | 0                         | 0                         | 0                | 0             | 0                          | 0%         | 0%                     | 0%                | 6            | 0             | 0                          | 0%         | 0%                     | 20%             |

|                            |  |  |  |  |  |              |          |           |            |          |           |           |           |           |             |          |            |           |           |            |
|----------------------------|--|--|--|--|--|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|
| <b>Project Grand Total</b> |  |  |  |  |  | <b>15474</b> | <b>3</b> | <b>0%</b> | <b>983</b> | <b>0</b> | <b>70</b> | <b>0%</b> | <b>0%</b> | <b>6%</b> | <b>4961</b> | <b>0</b> | <b>320</b> | <b>0%</b> | <b>2%</b> | <b>32%</b> |
| **                         | Commissioning (substantially complete) |  |  |  |  |              |          |           |            |          |           |           |           |           |             |          |            |           |           |            |
| ***                        | Project currently on hold              |  |  |  |  |              |          |           |            |          |           |           |           |           |             |          |            |           |           |            |



**LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR**  
**Mission - Campus Modernization Phase 2**  
**Masters Construction**  
**Contract # 32879**  
**Project # 34M.5420.03**

| Project Summary         | Total # of Workers |            |
|-------------------------|--------------------|------------|
|                         | 192                |            |
|                         | Count              | Percentage |
| District Local          | 87                 | 45%        |
| District Disadvantaged* | 3                  | 2%         |
| District Veteran        | 0                  | 0%         |
| College Local           | 24                 | 13%        |
| College Disadvantaged   | 1                  | 1%         |
| College Veteran         | 0                  | 0%         |
| Total Veterans          | 0                  | 0%         |

| Company                                    | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|--|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| Air Design Solutions                       | 4                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 75%              | 0                   | 0%                         | 0                            | 0%                        |
| Bob's Fire Protection                      | 2                  | 0                  | 2                          | 2                           | 0%                       | 100%            | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| C.T.&F., Inc.                              | 8                  | 0                  | 0                          | 2                           | 0%                       | 0%              | 25%              | 0                   | 0%                         | 0                            | 0%                        |
| CG Chaney Company                          | 5                  | 0                  | 1                          | 1                           | 0%                       | 20%             | 20%              | 0                   | 0%                         | 0                            | 0%                        |
| Church & Larsen, Inc.                      | 19                 | 0                  | 2                          | 6                           | 0%                       | 11%             | 32%              | 0                   | 0%                         | 0                            | 0%                        |
| Continental Marble & Tile Co.              | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Cosco Fire Protection, Inc.                | 6                  | 0                  | 1                          | 2                           | 0%                       | 17%             | 33%              | 0                   | 0%                         | 0                            | 0%                        |
| Crown Fence Co.                            | 7                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 43%              | 0                   | 0%                         | 0                            | 0%                        |
| DM Contracting, Inc.                       | 11                 | 0                  | 0                          | 1                           | 0%                       | 0%              | 9%               | 0                   | 0%                         | 0                            | 0%                        |
| Gaul & Gaul, Inc. dba Craftman Concrete    | 3                  | 0                  | 3                          | 3                           | 0%                       | 100%            | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| Hampton Tedder Electric                    | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| JJJ Floor Covering, Inc.                   | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| LA Electricom, Inc.                        | 3                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| LPC Paving Co.                             | 10                 | 0                  | 3                          | 9                           | 0%                       | 30%             | 90%              | 0                   | 0%                         | 0                            | 0%                        |
| Masters Contracting Corp.                  | 13                 | 1                  | 1                          | 5                           | 8%                       | 8%              | 38%              | 0                   | 0%                         | 0                            | 0%                        |
| McKenna General Eng.                       | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Midwest Environmental                      | 7                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 43%              | 0                   | 0%                         | 0                            | 0%                        |
| Moore Flooring, Inc.                       | 3                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 33%              | 0                   | 0%                         | 0                            | 0%                        |
| New Generation Landscape                   | 5                  | 0                  | 1                          | 2                           | 0%                       | 20%             | 40%              | 0                   | 0%                         | 0                            | 0%                        |
| Norfolk, Inc.                              | 8                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 13%              | 0                   | 0%                         | 0                            | 0%                        |
| PCI  | 7                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Piana Construction & Painting, Inc.        | 3                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| Preferred Heating & Air Conditioning, Inc. | 5                  | 0                  | 1                          | 3                           | 0%                       | 20%             | 60%              | 0                   | 0%                         | 0                            | 0%                        |
| Pro-Line Electric Company                  | 3                  | 0                  | 1                          | 2                           | 0%                       | 33%             | 67%              | 0                   | 0%                         | 0                            | 0%                        |
| PSOMAS                                     | 4                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 25%              | 0                   | 0%                         | 0                            | 0%                        |
| Robert L. Reeves Construction              | 5                  | 0                  | 0                          | 3                           | 0%                       | 0%              | 60%              | 0                   | 0%                         | 0                            | 0%                        |
| Salco Specialties, Inc.                    | 2                  | 0                  | 1                          | 1                           | 0%                       | 50%             | 50%              | 0                   | 0%                         | 0                            | 0%                        |
| SNN Electric, Inc.                         | 5                  | 0                  | 0                          | 2                           | 0%                       | 0%              | 40%              | 0                   | 0%                         | 0                            | 0%                        |
| Suttles Plumbing                           | 36                 | 5                  | 7                          | 25                          | 14%                      | 19%             | 69%              | 0                   | 0%                         | 0                            | 0%                        |
| <b>Grand Total</b>                         | <b>192</b>         | <b>6</b>           | <b>24</b>                  | <b>87</b>                   | <b>3%</b>                | <b>13%</b>      | <b>45%</b>       | <b>0</b>            | <b>0%</b>                  | <b>0</b>                     | <b>0%</b>                 |

\* Only verifiable Disadvantaged Local Workers (DLW) will count towards the achievement of the 6% DLW participation goal