

Local Worker Hiring Performance by PLA Covered Active Project as of February 29, 2016

Total % Local Workers Key
■ Meets or exceeds 30% goal
■ Within 1% of 30% goal
■ Not meeting 30% goal

| Rank | Campus | Project Name | Prime Contractor | Project Number | Contract Number | Veterans | | | Local to College | | | | | Local to District | | | | | | |
|------|------------|--|-----------------------------------|---|-----------------|------------------------------|---------------------------|---------------------------|------------------|---------------|----------------------------|------------|------------------------|-------------------|--------------|---------------|----------------------------|------------|------------------------|-----------------|
| | | | | | | Total # of Workers on Campus | Total # of Local Veterans | Total % of Local Veterans | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Worker % | # of Workers | # of Veterans | # of Disadvantaged Workers | Veterans % | Disadvantaged Worker % | Local Workers % |
| 1 | Pierce | Parking Lot 8 ADA Corrective Work | GMZ Engineering | 35P.5544.03.03 | 33863 | 7 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 4 | 0 | 0 | 0% | 0% | 57% |
| 2 | Pierce | Performing Arts Takeover | GMZ Engineering | 35P.5518.03.04 | 32882 | 12 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 6 | 0 | 0 | 0% | 0% | 50% |
| 3 | Mission | Campus Modernization - Ph I | Masters Contracting, Inc. | 34M.5419.03 | 32529 | 322 | 0 | 0 | 47 | 0 | 2 | 0% | 1% | 15% | 148 | 0 | 13 | 0% | 4% | 46% |
| 4 | Mission | Campus Modernization - Ph II | Masters Contracting, Inc. | 34M.5420.03 | 32879 | 156 | 0 | 0 | 20 | 0 | 1 | 0% | 1% | 13% | 70 | 0 | 3 | 0% | 2% | 45% |
| 5 | Harbor | S.A.I.L.S*** | Bernard Brothers | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07 | 33064 | 479 | 0 | 0 | 33 | 0 | 10 | 0% | 2% | 7% | 200 | 0 | 19 | 0% | 4% | 42% |
| 6 | Pierce | Phase 1A and 1B | Balfour Beatty Construction | 35P.5544.03.04 | 33859 | 312 | 0 | 0 | 18 | 0 | 0 | 0% | 0% | 6% | 130 | 0 | 19 | 0% | 6% | 42% |
| 7 | Pierce | Stadium ADA Improvements* | Balfour Beatty Construction | 35P.5537.03 | 33864 | 297 | 0 | 0 | 13 | 0 | 0 | 0% | 0% | 4% | 123 | 0 | 14 | 0% | 5% | 41% |
| 8 | City | RWGPL Red Line Pedestrian Corridor (DDB) | Masters Contracting, Inc. | 11C.6173.05.03 | 33850 | 69 | 0 | 0 | 3 | 0 | 0 | 0% | 0% | 4% | 28 | 0 | 2 | 0% | 3% | 41% |
| 9 | Trade Tech | Learning Assistance Center/ Library Renovation* | Suffolk Construction Inc. | 17T.7702.03.01/37T.5702.03.01 | 33009 | 1044 | 0 | 0 | 51 | 0 | 10 | 0% | 1% | 5% | 389 | 0 | 33 | 0% | 3% | 37% |
| 10 | City | Clausen Hall Mod* | Sage Associates, Inc. | 31C.5107.03 | 33357 | 959 | 0 | 0 | 51 | 0 | 9 | 0% | 1% | 5% | 343 | 0 | 45 | 0% | 5% | 36% |
| 11 | Pierce | Campus Wide Telecommunications Upgrade | Balfour Beatty Construction | 35P.5544.03.04 | 33861 | 47 | 0 | 0 | 6 | 0 | 0 | 0% | 0% | 13% | 17 | 0 | 0 | 0% | 0% | 36% |
| 12 | Mission | Media Arts Center | Kemp Brothers | 34M.5405.02 (aka 04M.6405.02) | 32594 | 677 | 0 | 0 | 57 | 0 | 10 | 0% | 1% | 8% | 233 | 0 | 15 | 0% | 2% | 34% |
| 13 | Southwest | DB-2 Little Theater Upgrade, Cox Building Upgrade, Lecture Laboratory Building - Modernization, Campus-Wide Storm water Collection System, Fitness and Wellness Center and Northeast Quadrant Parking Structure project.** | Hensel Phelps Construction Co | 36S.5607.03.09,36S.5607.03.10,36S.5618.03.01,36S.5663.03.02,36S.5667.03,36S.5668.02 | 33063 | 2343 | 0 | 0 | 109 | 0 | 4 | 0% | 0% | 5% | 801 | 0 | 54 | 0% | 2% | 34% |
| 14 | City | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.* | Woodcliff Corporation | 31C.5150.03/ 31C.5151.03/ 11C.7115.02 | 33149 | 831 | 0 | 0 | 35 | 0 | 5 | 0% | 1% | 4% | 285 | 0 | 33 | 0% | 4% | 34% |
| 15 | City | Student Services Center and Holmes Hall Modernization | Harper Construction Company Inc. | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.6110.03/11C.7110.03/31C.5110.03 | 33741 | 904 | 0 | 0 | 32 | 0 | 11 | 0% | 1% | 4% | 301 | 0 | 11 | 0% | 1% | 33% |
| 16 | East | Science Career and Mathematics Building | Harper Construction Company Inc. | 32E.5222.02.03/32E.5222.02.04/ 32E.5222.02.05/32E.5222.02.06 | 33801 | 706 | 0 | 0 | 72 | 0 | 3 | 0% | 0% | 10% | 231 | 0 | 7 | 0% | 1% | 33% |
| 17 | Trade Tech | Construction Technology Building & East Parking Structure | Bernard Brothers | 37T.5720.02.01 / 37T.5714.02.02 | 33148 | 605 | 0 | 0 | 36 | 0 | 6 | 0% | 1% | 6% | 198 | 0 | 15 | 0% | 2% | 33% |
| 18 | Trade Tech | Campus Wide Improvements Phase III* | KPRS Construction Services, Inc. | 37T.5779.03.13 | 33376 | 419 | 0 | 0 | 19 | 0 | 2 | 0% | 0% | 5% | 137 | 0 | 8 | 0% | 2% | 33% |
| 19 | Valley | Athletic Training Facility (LLB) | Clark Construction | 38V.5837.02 | 33833 | 897 | 3 | 0% | 44 | 0 | 0 | 0% | 0% | 5% | 273 | 0 | 50 | 0% | 6% | 30% |
| 20 | East | Student Success and Retention Center | Pinner Construction Company, Inc. | 32E.5234.02 | 32975 | 1619 | 0 | 0 | 195 | 0 | 8 | 0% | 0% | 12% | 475 | 0 | 20 | 0% | 1% | 29% |

| | | | | | | | | | | | | | | | | | | | | |
|----|---------------|--|----------------------------------|--|-------|------|---|---|----|---|---|----|----|-----|-----|---|----|----|----|-----|
| 21 | Valley | Monarch Center & Parking Structure | McCarthy Building Company | 38V.5842.02/08V.684.02.02 | 33349 | 1451 | 0 | 0 | 49 | 0 | 0 | 0% | 0% | 3% | 417 | 0 | 7 | 0% | 0% | 29% |
| 22 | Valley | Community Workforce & Omega Center | Charles Pankow Builders | 38V.5836.02 | 33436 | 818 | 0 | 0 | 24 | 0 | 1 | 0% | 0% | 3% | 240 | 0 | 4 | 0% | 0% | 29% |
| 23 | District | Corporate Center | Rosendin Electric | 40I.5192.05 | 33946 | 14 | 0 | 0 | 4 | 0 | 0 | 0% | 0% | 29% | 4 | 0 | 0 | 0% | 0% | 29% |
| 24 | Valley | Multi-Purpose Community Ctr | Charles Pankow Builders | 38V.5839.02/08V.6837.02.01 | 33388 | 835 | 0 | 0 | 15 | 0 | 0 | 0% | 0% | 2% | 227 | 0 | 11 | 0% | 1% | 27% |
| 25 | Southwest | DB-1 Pump House Project | Harper Construction Company Inc. | 36S.5679.02.08 | 32881 | 677 | 0 | 0 | 52 | 0 | 1 | 0% | 0% | 8% | 184 | 0 | 1 | 0% | 0% | 27% |
| 26 | Mission | Campus Mod. - Ph 3 DSEO*** | Johnson Controls | 14M.7486.05 | 32252 | 59 | 0 | 0 | 2 | 0 | 0 | 0% | 0% | 3% | 16 | 0 | 0 | 0% | 0% | 27% |
| 27 | City | Physical Plant (M&O Building) & Tennis Courts | Charles Pankow Builders | 31C.5146.02/31C.5152.02 | 33648 | 508 | 0 | 0 | 7 | 0 | 0 | 0% | 0% | 1% | 131 | 0 | 1 | 0% | 0% | 26% |
| 28 | Southwest | School of Behavioral & Social Science (SoBSS) HVAC Upgrade | Climatec Building Technologies | 36S.5601.03.04 | 33886 | 19 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 5 | 0 | 0 | 0% | 0% | 26% |
| 29 | East | Campus Student Center and Book Store | Edge Construction, LLC | 32E.5231.02 | 33116 | 1086 | 0 | 0 | 98 | 0 | 4 | 0% | 0% | 9% | 275 | 0 | 8 | 0% | 1% | 25% |
| 30 | District Wide | Measurement & Demand Response (M&DR) | Climatec Building Technologies | 40I.5101.02.02, 40I.5201.02.02, 40I.5301.02.02, 40I.5401.02.02, 40I.5501.02.02, 40I.5701.02.02, 40I.5801.02.02, 40I.5901.02.02, 40I.5601.02.02 | 33803 | 30 | 0 | 0 | 0 | 0 | 0 | 0% | 0% | 0% | 6 | 0 | 0 | 0% | 0% | 20% |

| | | | | | | | | | | | | | | | | | | | | |
|----------------------------|--|--|--|--|--|-------|---|----|------|---|----|----|----|----|------|---|-----|----|----|-----|
| Project Grand Total | | | | | | 18202 | 3 | 0% | 1092 | 0 | 87 | 0% | 0% | 6% | 5897 | 0 | 393 | 0% | 2% | 32% |
|----------------------------|--|--|--|--|--|-------|---|----|------|---|----|----|----|----|------|---|-----|----|----|-----|

| | |
|----|---|
| * | Project in punchlist (substantial completion) |
| ** | Commissioning (substantially complete) |



LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR
Pierce - Performing Arts Takeover
Gmz Engineering
Contract # 32882
Project # 35P.5518.03.04

| Project Summary | Total # of Workers | |
|------------------------|--------------------|------------|
| | 12 | |
| | Count | Percentage |
| District Local | 6 | 50% |
| District Disadvantaged | 0 | 50% |
| District Veteran | 0 | 0% |
| College Local | 0 | 0% |
| College Disadvantaged | 0 | 0% |
| College Veteran | 0 | 0% |
| Total Veterans | 0 | 0% |

| Company | Total # of Workers | # of Disadvantaged * | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|-----------------------|--------------------|----------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| A/V West Sales, Inc. | 2 | 0 | 0 | 0 | 0% | 0% | 0% | 0 | 0% | 0 | 0% |
| GMZ Engineering, Inc. | 10 | 0 | 0 | 6 | 60% | 0% | 60% | 0 | 0% | 0 | 0% |
| Grand Total | 12 | 0 | 0 | 6 | 50% | 0% | 50% | 0 | 0% | 0 | 0% |