



## Local Worker Hiring Performance by PLA Covered Active Project as of September 30, 2015

| Total % Local Workers Key |                           |  |
|---------------------------|---------------------------|--|
| 90% or greater            | Meets or exceeds 90% goal |  |
| 75% or greater            | Meets 75% of 90% goal     |  |
| 50% or greater            | Not meeting 90% goal      |  |

| Rank | Campus     | Project Name   | Prime Contractor                  | Contract Provision | Project Number   | Contract Number | Veterans                     |                     |                     | Local to College      |                           |                                     |                             |                               | Local to District |                        |                            |                                      |                              |                         |                       |
|------|------------|--|-----------------------------------|--------------------|--|-----------------|------------------------------|---------------------|---------------------|-----------------------|---------------------------|-------------------------------------|-----------------------------|-------------------------------|-------------------|------------------------|----------------------------|--------------------------------------|------------------------------|-------------------------|-----------------------|
|      |            |  |                                   |                    |  |                 | Total # of Workers on Campus | Total # of Veterans | Total % of Veterans | Local College Workers | Veterans Local to College | Local College Disadvantaged Workers | Veterans Local to College % | College Local Disadvantaged % | Project Local %   | Local District Workers | Veterans Local to District | Local District Disadvantaged Workers | Veterans Local to District % | Project Disadvantaged % | Total % Local Workers |
| 1    | Pierce     | Phase 1A and 1B  | Balfour Beatty Construction       | LCP Tracker        | 35P.5544.03.04   | 33859           | 20                           | 0                   | 0                   | 0                     | 0                         | 0                                   | 0%                          | 0%                            | 0%                | 14                     | 0                          | 0                                    | 0%                           | 0%                      | 70%                   |
| 2    | Pierce     | Performing Arts Takeover   | GMZ Engineering                   | LCP Tracker        | 35P.5518.03.04   | 32882           | 10                           | 0                   | 0                   | 0                     | 0                         | 0                                   | 0%                          | 0%                            | 0%                | 6                      | 0                          | 0                                    | 0%                           | 0%                      | 60%                   |
| 3    | Pierce     | Campus Wide Telecommunications Upgrade   | Balfour Beatty Construction       | LCP Tracker        | 35P.5544.03.04   | 33861           | 24                           | 0                   | 0                   | 5                     | 0                         | 0                                   | 0%                          | 0%                            | 21%               | 11                     | 0                          | 1                                    | 0%                           | 4%                      | 46%                   |
| 4    | Mission    | Campus Modernization - Ph I  | Masters Contracting, Inc.         | Legacy             | 34M.5419.03  | 32529           | 281                          | 0                   | 0                   | 40                    | 0                         | 2                                   | 0%                          | 1%                            | 14%               | 127                    | 0                          | 13                                   | 0%                           | 5%                      | 45%                   |
| 5    | Pierce     | Stadium ADA Improvements   | Gmz Engineering                   | LCP Tracker        | 35P.5537.03  | 33864           | 259                          | 0                   | 0                   | 13                    | 0                         | 0                                   | 0%                          | 0%                            | 5%                | 114                    | 0                          | 2                                    | 0%                           | 1%                      | 44%                   |
| 6    | Mission    | Campus Modernization - Ph II   | Masters Contracting, Inc.         | Legacy             | 34M.5420.03  | 32879           | 134                          | 0                   | 0                   | 14                    | 0                         | 1                                   | 0%                          | 1%                            | 10%               | 56                     | 0                          | 3                                    | 0%                           | 2%                      | 42%                   |
| 7    | Harbor     | S.A.I.L.S***   | Bernard Brothers                  | Legacy             | 33H.5350.02.01, 33H.5350.02.02, 33H.5350.02.03, 33H.5350.02.07                       | 33064           | 414                          | 0                   | 0                   | 27                    | 0                         | 10                                  | 0%                          | 2%                            | 7%                | 168                    | 0                          | 16                                   | 0%                           | 4%                      | 41%                   |
| 8    | Trade Tech | Construction Technology Building & East Parking Structure  | Bernard Brothers                  | Legacy             | 37T.5720.02.01 / 37T.5714.02.02  | 33148           | 313                          | 0                   | 0                   | 29                    | 0                         | 6                                   | 0%                          | 2%                            | 9%                | 119                    | 0                          | 14                                   | 0%                           | 4%                      | 38%                   |
| 9    | Trade Tech | Learning Assistance Center/ Library Renovation*  | Suffolk Construction Inc.         | Legacy             | 17T.7702.03.01/37T.5702.03.01  | 33009           | 1044                         | 0                   | 0                   | 51                    | 0                         | 10                                  | 0%                          | 1%                            | 5%                | 389                    | 0                          | 33                                   | 0%                           | 3%                      | 37%                   |
| 10   | City       | Clausen Hall Mod*  | Sage Associates, Inc.             | Legacy             | 31C.5107.03  | 33357           | 959                          | 0                   | 0                   | 51                    | 0                         | 9                                   | 0%                          | 1%                            | 5%                | 343                    | 0                          | 45                                   | 0%                           | 5%                      | 36%                   |
| 11   | Mission    | Media Arts Center  | Kemp Brothers                     | Legacy             | 34M.5405.02 (aka 04M.6405.02)  | 32594           | 597                          | 0                   | 0                   | 52                    | 0                         | 8                                   | 0%                          | 1%                            | 9%                | 216                    | 0                          | 13                                   | 0%                           | 2%                      | 36%                   |
| 12   | East       | Science Career and Mathematics Building  | Harper Construction Company Inc.  | Legacy             | 32E.5222.02.03/32E.5222.02.04/ 32E.5222.02.05/32E.5222.02.06                         | 33801           | 512                          | 0                   | 0                   | 56                    | 0                         | 3                                   | 0%                          | 0%                            | 11%               | 183                    | 0                          | 7                                    | 0%                           | 1%                      | 36%                   |
| 13   | Southwest  | DB-2 Little Theater Upgrade, Cox Building Upgrade, Lecture Laboratory Building - Modernization, Campus-Wide Storm water Collection System, Fitness and Wellness Center and Northeast Quadrant Parking Structure project.** | Hensel Phelps Construction Co     | Legacy             | 36S.5607.03.09,36S.5607.03.10,36S.5618.03.01, 36S.5663.03.02,36S.5667.03,36S.5668.02 | 33063           | 2339                         | 0                   | 0                   | 109                   | 0                         | 4                                   | 0%                          | 0%                            | 5%                | 800                    | 0                          | 54                                   | 0%                           | 2%                      | 34%                   |
| 14   | City       | Life Sciences & Chemistry Buildings Modernization and New Construction of Health, Fitness & PE Bldg.*  | Woodcliff Corporation             | Legacy             | 31C.5150.03/ 31C.5151.03/ 11C.7115.02  | 33149           | 831                          | 0                   | 0                   | 35                    | 0                         | 5                                   | 0%                          | 1%                            | 4%                | 285                    | 0                          | 33                                   | 0%                           | 4%                      | 34%                   |
| 15   | Trade Tech | Demolition of Bldgs Elm & Aloe and Removal of Swing Space Trailers**   | GGG Demolition                    | LCP Tracker        | 07T-7.2-6701.01  | 33846           | 184                          | 1                   | 1%                  | 12                    | 0                         | 0                                   | 0%                          | 0%                            | 7%                | 62                     | 0                          | 1                                    | 0%                           | 1%                      | 34%                   |
| 16   | City       | Student Services Center and Holmes Hall Modernization  | Harper Construction Company Inc.  | Legacy             | 11C.7134.05/31C.5134.02/31C.5134.05C/01C.61 10.03/11C.7110.03/31C.5110.03            | 33741           | 735                          | 0                   | 0                   | 25                    | 0                         | 8                                   | 0%                          | 1%                            | 3%                | 241                    | 0                          | 8                                    | 0%                           | 1%                      | 33%                   |
| 17   | Trade Tech | Campus Wide Improvements Phase III*  | KPRS Construction Services, Inc.  | Legacy             | 37T.5779.03.13   | 33376           | 414                          | 0                   | 0                   | 19                    | 0                         | 2                                   | 0%                          | 0%                            | 5%                | 136                    | 0                          | 8                                    | 0%                           | 2%                      | 33%                   |
| 18   | Valley     | Athletic Training Facility (LAT)   | Clark Construction                | LCP Tracker        | 38V.5837.02  | 33833           | 655                          | 2                   | 0%                  | 39                    | 0                         | 0                                   | 0%                          | 0%                            | 6%                | 208                    | 0                          | 0                                    | 0%                           | 0%                      | 32%                   |
| 19   | East       | Student Success and Retention Center   | Pinner Construction Company, Inc. | Legacy             | 32E.5234.02  | 32975           | 1477                         | 0                   | 0                   | 180                   | 0                         | 6                                   | 0%                          | 0%                            | 12%               | 428                    | 0                          | 17                                   | 0%                           | 1%                      | 29%                   |

|                            |               |  |                                  |             |  |       |              |          |           |            |          |           |           |           |           |             |          |            |           |           |            |
|----------------------------|---------------|--|----------------------------------|-------------|--|-------|--------------|----------|-----------|------------|----------|-----------|-----------|-----------|-----------|-------------|----------|------------|-----------|-----------|------------|
| 20                         | Valley        | Community Workforce & Omega Center                         | Charles Pankow Builders          | Legacy      | 38V.5836.02  | 33436 | 645          | 0        | 0         | 22         | 0        | 0         | 0%        | 0%        | 3%        | 184         | 0        | 0          | 0%        | 0%        | 29%        |
| 21                         | Valley        | Monarch Center & Parking Structure                         | McCarthy Building Company        | Legacy      | 38V.5842.02/08V.684.02.02  | 33349 | 1165         | 0        | 0         | 30         | 0        | 0         | 0%        | 0%        | 3%        | 323         | 0        | 5          | 0%        | 0%        | 28%        |
| 22                         | Valley        | Multi-Purpose Community Ctr                                | Charles Pankow Builders          | Legacy      | 38V.5839.02/08V.6837.02.01   | 33388 | 831          | 0        | 0         | 14         | 0        | 0         | 0%        | 0%        | 2%        | 226         | 0        | 11         | 0%        | 1%        | 27%        |
| 23                         | Southwest     | DB-1 Pump House Project                                    | Harper Construction Company Inc. | Legacy      | 365.5679.02.08   | 32881 | 659          | 0        | 0         | 50         | 0        | 1         | 0%        | 0%        | 8%        | 175         | 0        | 1          | 0%        | 0%        | 27%        |
| 24                         | City          | Physical Plant (M&O Building) & Tennis Courts              | Charles Pankow Builders          | Legacy      | 31C.5146.02/31C.5152.02  | 33648 | 429          | 0        | 0         | 6          | 0        | 0         | 0%        | 0%        | 1%        | 114         | 0        | 0          | 0%        | 0%        | 27%        |
| 25                         | Mission       | Campus Mod. - Ph 3 D5ED***                                 | Johnson Controls                 | Legacy      | 14M.7486.05  | 32252 | 59           | 0        | 0         | 2          | 0        | 0         | 0%        | 0%        | 3%        | 16          | 0        | 0          | 0%        | 0%        | 27%        |
| 26                         | East          | Campus Student Center and Book Store                       | Edge Construction, LLC           | Legacy      | 32E.5231.02  | 33116 | 902          | 0        | 0         | 81         | 0        | 4         | 0%        | 0%        | 9%        | 231         | 0        | 8          | 0%        | 1%        | 26%        |
| 27                         | City          | RWGPS Red Line Pedestrian Corridor (DOB)                   | Masters Contracting, Inc.        | LCP Tracker | 11C.6173.05.03   | 33850 | 46           | 0        | 0         | 2          | 0        | 0         | 0%        | 0%        | 4%        | 12          | 0        | 0          | 0%        | 0%        | 20%        |
| 28                         | Southwest     | School of Behavioral & Social Science (SoBSS) HVAC Upgrade | Climatec Building Technologies   | LCP Tracker | 365.5601.03.04   | 33886 | 17           | 0        | 0         | 0          | 0        | 0         | 0%        | 0%        | 0%        | 4           | 0        | 0          | 0%        | 0%        | 24%        |
| 29                         | District Wide | Measurement & Demand Response (M&DR)                       | Climatec Building Technologies   | Legacy      | 401.5101.02.02, 401.5201.02.02, 401.5301.02.02, 401.5401.02.02, 401.5501.02.02, 401.5701.02.02, 401.5801.02.02, 401.5901.02.02, 401.5601.02.02 | 33803 | 26           | 0        | 0         | 0          | 0        | 0         | 0%        | 0%        | 0%        | 4           | 0        | 0          | 0%        | 0%        | 15%        |
| <b>Project Grand Total</b> |               |  |                                  |             |  |       | <b>15981</b> | <b>3</b> | <b>1%</b> | <b>964</b> | <b>0</b> | <b>79</b> | <b>0%</b> | <b>0%</b> | <b>6%</b> | <b>5195</b> | <b>0</b> | <b>293</b> | <b>0%</b> | <b>2%</b> | <b>33%</b> |

|     |   |
|-----|---|
| *   | Project in punchlist (substantial completion) |
| **  | Commissioning (substantially complete)        |
| *** | Project currently on hold                     |



**LOCAL WORKER HIRING PERFORMANCE BY SUBCONTRACTOR**

**Trade Tech -East Parking Structure**

**Bernard Brothers**

**Contract # 33148**

**Project # 37T.5720.02.01 / 37T.5714.02.02**

| Project Summary        | Total # of Workers |            |
|------------------------|--------------------|------------|
|                        | 313                |            |
|                        | Count              | Percentage |
| District Local         | 119                | 38%        |
| District Disadvantaged | 14                 | 4%         |
| District Veteran       | 0                  | 0%         |
| College Local          | 29                 | 9%         |
| College Disadvantaged  | 6                  | 2%         |
| College Veteran        | 0                  | 0%         |
| Total Veterans         | 0                  | 0%         |

| Company                         | Total # of Workers | # of Disadvantaged | # of College Local Workers | # of District Local Workers | District Disadvantaged % | College Local % | District Local % | Total # of Veterans | Veteran % of Total Workers | # of District Local Veterans | District Local Veterans % |
|---------------------------------|--------------------|--------------------|----------------------------|-----------------------------|--------------------------|-----------------|------------------|---------------------|----------------------------|------------------------------|---------------------------|
| A.M. Cabinets, Inc.             | 7                  | 0                  | 2                          | 5                           | 0%                       | 29%             | 71%              | 0                   | 0%                         | 0                            | 0%                        |
| Alward Equipment, Inc.          | 4                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 25%              | 0                   | 0%                         | 0                            | 0%                        |
| Arciero Bros, Inc.              | 44                 | 0                  | 0                          | 6                           | 0%                       | 0%              | 14%              | 0                   | 0%                         | 0                            | 0%                        |
| Bill Betty's Back Hoe Services  | 1                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| California Equipment Rental     | 9                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Center Pointe Resources, Inc.   | 8                  | 0                  | 3                          | 6                           | 0%                       | 38%             | 75%              | 0                   | 0%                         | 0                            | 0%                        |
| FML Lining                      | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Frank Smith Masonry, Inc.       | 23                 | 3                  | 0                          | 6                           | 13%                      | 0%              | 26%              | 0                   | 0%                         | 0                            | 0%                        |
| Gerdau Reinforcing Steel        | 33                 | 4                  | 4                          | 13                          | 12%                      | 12%             | 39%              | 0                   | 0%                         | 0                            | 0%                        |
| HL Moe Co., Inc.                | 10                 | 2                  | 4                          | 7                           | 20%                      | 40%             | 70%              | 0                   | 0%                         | 0                            | 0%                        |
| JL Survey                       | 1                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Leko Construction, Inc.         | 13                 | 0                  | 0                          | 4                           | 0%                       | 0%              | 31%              | 0                   | 0%                         | 0                            | 0%                        |
| Magco Drilling, Inc.            | 3                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 33%              | 0                   | 0%                         | 0                            | 0%                        |
| Matt-Chlor, Inc.                | 1                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Pierre Sprinkler & Landscape    | 2                  | 0                  | 0                          | 2                           | 0%                       | 0%              | 100%             | 0                   | 0%                         | 0                            | 0%                        |
| Roger Proulx & Co.              | 2                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 50%              | 0                   | 0%                         | 0                            | 0%                        |
| San-Mar Construction Co.        | 21                 | 5                  | 5                          | 10                          | 24%                      | 24%             | 48%              | 0                   | 0%                         | 0                            | 0%                        |
| Savala Equipment Rental         | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Shoring Engineers               | 11                 | 0                  | 1                          | 6                           | 0%                       | 9%              | 55%              | 0                   | 0%                         | 0                            | 0%                        |
| Spates Excavation               | 12                 | 0                  | 0                          | 5                           | 0%                       | 0%              | 42%              | 0                   | 0%                         | 0                            | 0%                        |
| Steel City Scaffold, Inc.       | 7                  | 0                  | 2                          | 6                           | 0%                       | 29%             | 86%              | 0                   | 0%                         | 0                            | 0%                        |
| Tidwell Excavation & Design     | 8                  | 0                  | 0                          | 2                           | 0%                       | 0%              | 25%              | 0                   | 0%                         | 0                            | 0%                        |
| Valverde Construction, Inc      | 20                 | 0                  | 1                          | 3                           | 0%                       | 5%              | 15%              | 0                   | 0%                         | 0                            | 0%                        |
| Merli Concrete Pumping          | 11                 | 0                  | 5                          | 9                           | 0%                       | 45%             | 82%              | 0                   | 0%                         | 0                            | 0%                        |
| Miller Environmental Inc.       | 35                 | 0                  | 2                          | 22                          | 0%                       | 6%              | 63%              | 0                   | 0%                         | 0                            | 0%                        |
| Morrow-Meadows Corp.            | 18                 | 0                  | 0                          | 3                           | 0%                       | 0%              | 17%              | 0                   | 0%                         | 0                            | 0%                        |
| Taft Electric Company           | 2                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| Thyssen Krupp Elevator          | 2                  | 0                  | 0                          | 1                           | 0%                       | 0%              | 50%              | 0                   | 0%                         | 0                            | 0%                        |
| Davidson Concrete Cutting, Inc. | 1                  | 0                  | 0                          | 0                           | 0%                       | 0%              | 0%               | 0                   | 0%                         | 0                            | 0%                        |
| <b>Grand Total</b>              | <b>313</b>         | <b>14</b>          | <b>29</b>                  | <b>119</b>                  | <b>4%</b>                | <b>9%</b>       | <b>38%</b>       | <b>0</b>            | <b>0%</b>                  | <b>0</b>                     | <b>0%</b>                 |